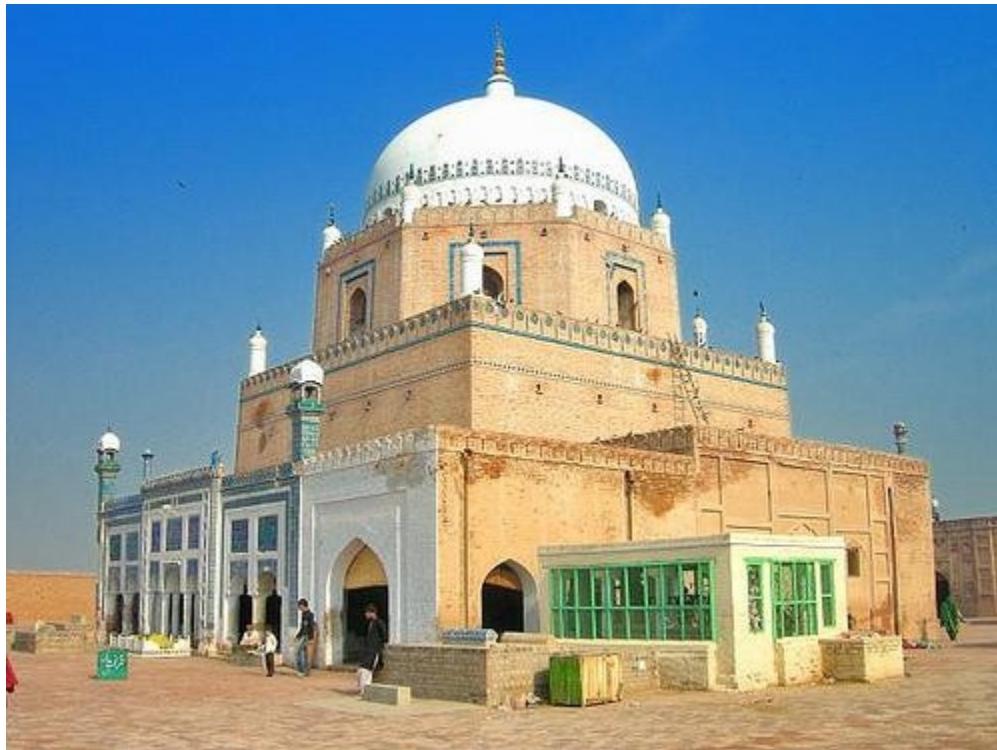


Biography of Hazrat Bahauddin Zikeria Multani



Mausoleum of Hazrat Bahauddin Zikeria Multani

Translated by
Hafeez Anwar
Email: hafeezanwar@yahoo.com

Published by



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First Published 1441/2020

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The verse Fateha (The opening)

It is difficult Your praise and it is hidden Your virtues in all
You are visible there in all and You are there in everything
For every particle, you are created from the beginning to end
You are Sustainer of all not in this world and another world
You are Lord of the worlds and you are forgiver of the worlds
You are kind to all and Your kind favor is there for all persons
Those who are pious then You are merciful to such persons
Your special favour and kindness is there for all of them
You are the owner everyone settles deeds on judgment day
In your hands is a penalty and a prize and you are the owner

All our worship is for Your sake, oh Lord of the two worlds
All slaves belong to you from the origin, if he is big or small
For all our needs you are must and Your personality is kind
You give all one who calls you as You are a kind helper to all
Guide us such right path now, on which path who went away
With Your graces and all passed away on such path indeed
But there will be no such way never, which is ignored by You
So who lost and misguided on such way due to your anger
This is the prayer of your slave and the request of your lowest
Accept the prayer of Hafeez as you are owner of two worlds

Translated by
Hafeez Anwar
Email: hafeezanwar@yahoo.com,
Hyderabad, India.

Author's introduction

My Guinness World Record
Claim ID: 287230
Membership Number: 252956

Dear Mr. Mohammed Abdul Hafeez,

Thank you for sending us the details of your recent record proposal for 'The world record of translation of two episodes'. We are afraid to say that we are unable to accept this as a Guinness World Record.

The details of two episodes
Owaise of Qarni.
Tipu Sultan.

Unfortunately, we do already have a record for this category and what you have achieved does not better this. The current world record is:

A six-page document entitled Universal Declaration of Human Rights, produced by the United Nations in 1948 was translated into 321 languages and dialects from Abkhaz to Zulu.

We realize that this will be disappointing to you. However, we have considered your application carefully in the context of the specific subject area and that of records as a whole and this is our decision. Guinness World Records have absolute discretion as to which Guinness World Record applications are accepted and our decision is final. Guinness World Records may at its discretion and for whatever reason identify some records as either no longer monitored by Guinness World Records or no longer viable.

As your record application has not been accepted, Guinness World Records is in no way associated with the activity relating to your record proposal and we in no way endorse this activity. If you choose to proceed with this activity then this is will be of your own volition and at your own risk.

Once again thank you for your interest in Guinness World Records.

Yours sincerely,

alph Hannah
Records Management Team

An appreciation of the work of the author by Iftekhari Silsila

This note shows as an appreciation of Iftekhari Silsila for the work of the translation of the below book by the author and adding of this book '*Muslim saints and Mystics*' (Tadhkirtal Aliyah by Farid al-din Attar) which is very famous in the Western world among the English knowing persons and on their website.

The link is as follows, which showing the author's name in the book as Mohammed Abdul Hafeez R.A., on their website. Its link is as follows

[www.silsilaeiftekhari.in/SufiBooks/140/Mohammed%20Abdul%20Hafeez%20R.A/Tazkara-tul-Aulia%20\(Memories%20of%20the%20Saints\).aspx](http://www.silsilaeiftekhari.in/SufiBooks/140/Mohammed%20Abdul%20Hafeez%20R.A/Tazkara-tul-Aulia%20(Memories%20of%20the%20Saints).aspx)

This is the Official site of Iftekhari Silsila. ... Mohammed Abdul Hafeez R.A; Sirat Faqr-ul-Arifeen Maulana Hakeem Sayyed Sikandar Shah R.A; Swaneh-e-Maulana Room Shaikh Shibli Nomani R.A; Sufi

About Hafeez Anwar

He is a well-known author, some of his books are a fascination for readers like in the Hadrat Khaja Shamsuddin Turk & Hadrat Bu Ali Qalandar book, this is one of the most wanted HAFEEZ ANWAR author readers around the world.

Dear All

Salam

Please find the link as follows

www.download-books.live/show/book/42604653/hadrat-khaja-shamsuddin-turk-amp-hadrat-bu-ali-qalandar/11969862/407172e5/#

Regards

Hafeez Anwar

Email hafeezanwar@yahoo.com

=====

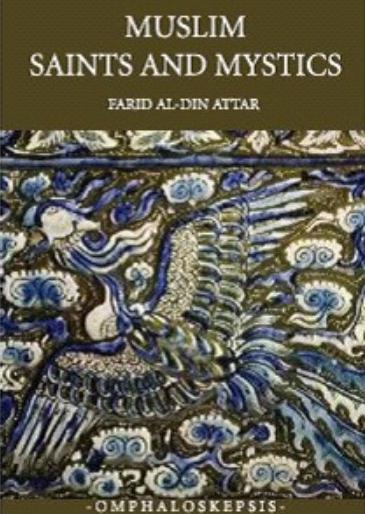
Author's Introduction

The publication note in the Second Episode by Mr. David Rosenbaum of the New York Times

OMPHALOSKEPSIS
NEWS
COLLECTIONS
LINKS

Muslim Saints and Mystics

Attar



Farid al-Din Attar is considered one of the preeminent mystical poets of the Persian literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries C.E. Born in Nishapur in what is today Iran, Attar apparently was a pharmacist, but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as the *Manteq al-Tayr* (The Conference of the Birds) and the *Ilahi-Nama* (The Book of God).

Muslim Saints and Mystics is an abridgement, translated by A.J. Arberry, of Attar's only known prose work: *Tadhkirat al-Auliya* (The Memorial of the Saints), which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, Attar relates the story of the execution of Hallaj, the mystic who had uttered the words "I am the Truth" in a state of ecstatic contemplation. Arberry's translation is an abridgement; the entry on Owaise al-Qarani translated by Mohammed A. Hafeez, omitted in Arberry's text, is included at the following link: [Owaise al-Qarani](#).

Kindly note this episode is very popular on the internet and no other article of the same title is not meeting the reader's requirement and giving full details. So for the reason in many countries, this article is very popular and added on many web sites for the public reading as well for the reference and

research purpose. The detail on U.S.A. website on which the second episode is available as follows.

=====

Owaise of Qarni

113k - adobe pdf - view as html

=====

On him, which were explained by the prophet. Then Owaise of Qarni . . . Translated from Urdu to English by Mohammed A. Hafeez, B.Com. Hyderabad, India. , reference book . . .

www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf. And

Tadhkiratal-Auliya' by Farid-AL-Din Attar

Introduction

Farid Al-din Attar is considered one of the preeminent mystical poets of the Persian literary tradition. The duration of his life is uncertain, though he can be placed in the 12th and 13th centuries C.E. born in Nishapur in what is today Iran. Attar apparently was a pharmacist but little information about his personal life is known. During his lifetime he is believed to have written approximately 9 books, including such famous works as The Manteq Al-Tayr (The Conference of the Birds) and The Ilahi-Nama (The book of God) Tadhkiratal-Auliya (Muslim Saints and Mystics) is considered world famous

classical book of Persian literature which printed and re-Printed in many countries.

An abridgment, translated by A.J. Arberry, of Attar's only known prose work Tadhkirat Al-Auliya (The Memorial of the Saints) which he worked on throughout much of his life and which was available publicly before his death. Arberry's translation is an abridgment. The entry on Owaise of Qarani translated by me which was omitted in Arberry's text is added to the above web site. In Tadhkiratal-Auliya Sheikh Farid-Al-Din Attar wrote many chapters and in those chapters, there is full information and details of the titles are available. His style of writing is most interesting and for this reason, the readers will remember the chapters from the above great book for a longer time.

Due to many great chapters, this book is very famous in the world and its translations are available in many languages of the world. Mr. David Rosenbaum's email message about the publication of the episode 'Owaise of Qarani' on the website www.omphaloskepsis.com of the U.S.A.

On Jun 8, 2005, at 9:24 AM,
David Rosenbaum <lijphart@mac.com>
wrote:

Attention: Mr. Hafeez,

I have received the RTF file.
Thank you.

Will post it during the next update of the site.

David
Rosenbaum

Thanks to Mr. David E. Rosenbaum of the New York Times

The second chapter Owaise Al-Qarani was published on the following web site by Mr.David E. Rosenbaum as he was the editor of the web site below. Mr. David E. Rosenbaum's publication note about the entry on Owasie of Qarni. Muslim Saints and Mystics is an abridgment, translated by A.J. Arberry, of Attar's only known prose work: Tadhkirat al-Auliya (The Memorial of the Saints), which he worked on throughout much of his life and which was available publicly before his death. In what is considered the most compelling entry in this book, Attar relates the story of the execution of Hallaj, the mystic who had uttered the words "I am the Truth" in a state of ecstatic contemplation.

Arberry's translation is an abridgment; the entry on Owaise al-Qarani translated by

Mohammed Abdul Hafeez, B. Com., Hyderabad, India omitted in

Arberry's text is included in the following link: Owais al-Qarani.

2. Owais of Qarni (PDF)

will create 70,000 angels same as Owaise of Qarni (Clone) and when ... Owais of Qarni told him to stay there and he went away and ...

www.omphaloskepsis.com/ebooks/pdf/Owaise.pdf - 113k -

View as html - More from this site –Save.

**New York Times reporter Mr. David E. Rosenbaum was beaten,
robbed and dispatched to his death**

On Friday night of Jan. 6, 2006 in Northwest Washington, when New York Times reporter Mr. David E. Rosenbaum was beaten, robbed and dispatched to his death. But in history of the book TadhkiratAl-Auliya (Muslim Saints & Mystics) the name of

Mr. David E. Rosenbaum will be remembered always as he had published the above article with the special note with the following details. 1. Some details about the life of Farid Al-din Attar. 2. The details of the works by Farid Al-din Attar . 3. He also introduced the translator (Mohammed Abdul Hafeez B.Com.) and his work of translation of the second main chapter Owaise of Qarni from the above book. The above second episode is from Tadhkirat Al-Auliya (Muslim Saints & Mystics) by Farid Al-din Attar.

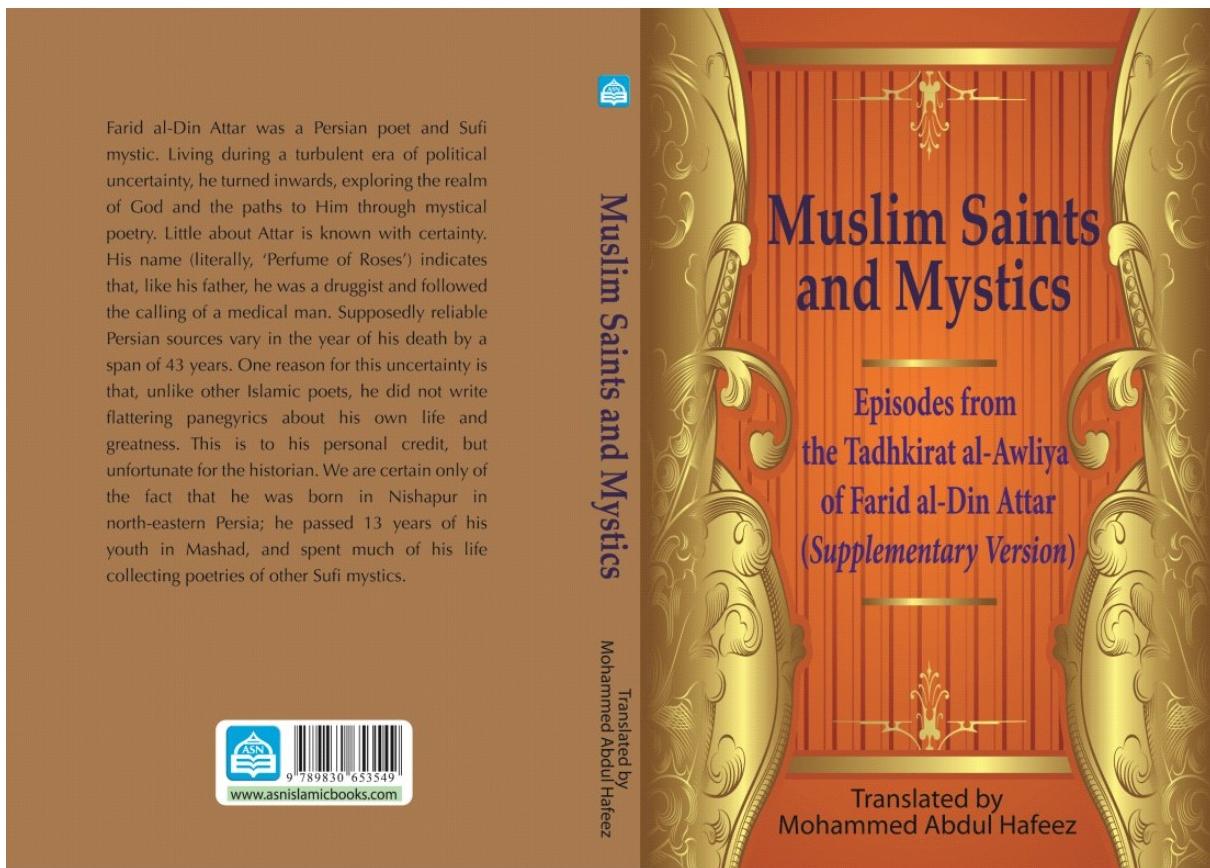
My works

Some of my English translation works include the following books.

1. Tadhkirtal Auliya (Muslim Saints & Mystics) - A.S. Noordeen Malaysia.
2. Muslim Saints of Hyderabad
3. Gulzar Auliya
4. Kashaf-ul-Asrar
5. Bahar-E-Rahmat.
8. Hasth Bahist
9. 200 kid books
10. The 100 names of Madina city
11. The Muslim Saints of Bider
12. The Muslim Saints of Bijapur
14. Tadhkirtal Auliya (Muslim Saints & Mystics)
15. Biography of Hadrat Syed Shah Ghulam Afzal Biabani
16. Khair Majalis
17. Biography of Hazrat Khaja Usman Haruni
18. Biography of Hazrat Baba Tajuddin Nagpur
19. Anis Arwa by Hazrat Khaja Moinuddin Chisti
20. Biography of Prophet Mohammed (peace be upon him)
21. Biography of Hazrat Mashooq Rabbani Warangal
22. Biography of Hazrat Shah Shah Afzal Biabani
23. Biography of Hazrat Syed Shah Sawar Biabani
24. Muslim Saints of Warangal
25. Muslim Saints of Chennai
25. Muslim Saints of Aurangabad

An Ad for my book

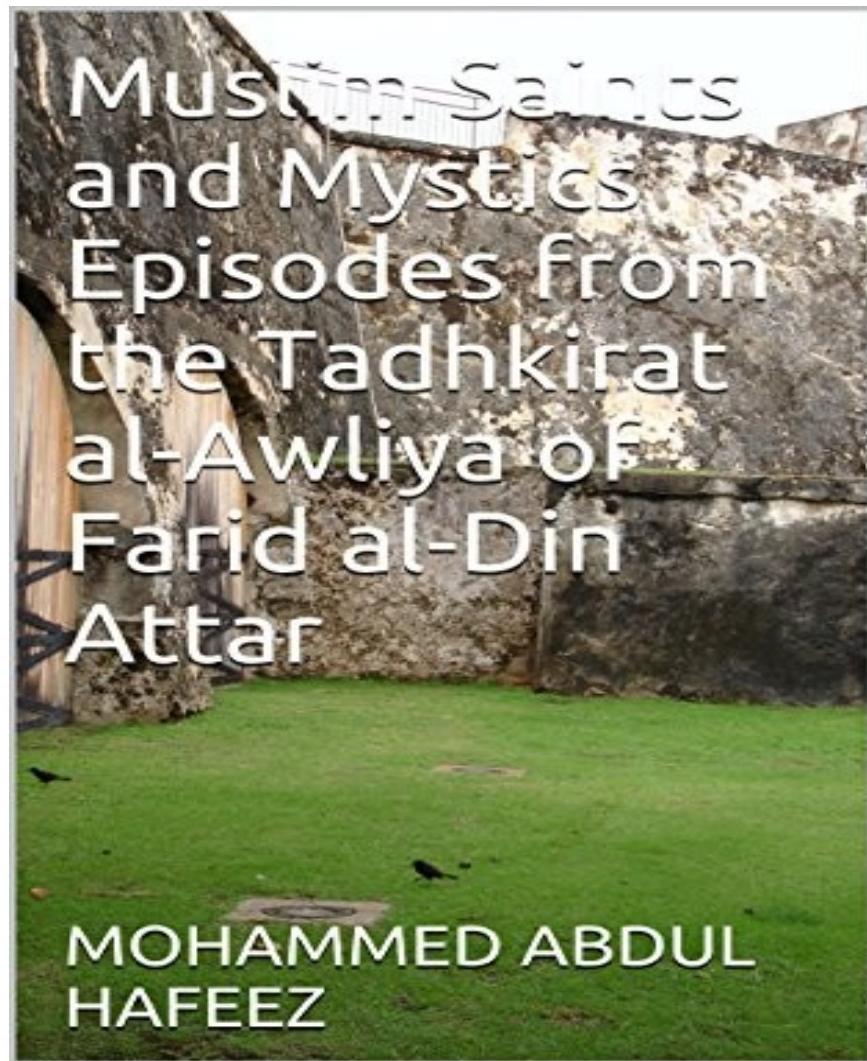
Muslim Saints and Mystics' Episodes from the *Tadhkirat al-Awliya* of Farid al-Din Attar



It is already released and its selling price is RM 35.00 per copy and which can be had directly from Malaysia from the below address.

Published by
A.S. NOORDEEN
P.O.BOX 42-Gombak,
53800 Kuala Lumpur
Tel: 03-40236003
Fax 03-40213675
E-mail:asnoordeen@yahoo.com

An Ad for my other book
Muslim Saints and Mystics'
Episodes from the Tadhkirat
Al-Awliya of Farid al-Din Attar
(Supplementary version)



This book is already released by Amazon books U.S.A. during the year 2014 and its selling price is USD 5.00 per copy and which can be had directly the from the below address.

In this book three lengthy episodes of Farid al-Din Attar's book '*Muslim Saints and Mystics*' are added and in which world-famous episode about Sheikh Abul Hasan Qarqani is available and it is informed of the general public and other learned persons of knowledge of saints and mysticism that the biographical details of Sheikh Abul Hasan Qarqani are not found

except in this episode of this book. The address is given as follows from which this book can be had directly.

Amazon.com

My three poems

Please find my three poems which are as follows and these are well known and famous since my college days and which were already published in the A.U. College Magazine of Hyderabad and now I have added these poems in this book.

1.The Taj Mahal

In the darkness of night
I visited the tomb of white
Full beautiful in the glorious moonlight
Shah Jahan's love and Mumtaz's beauty
Making fun of today's love and poverty
No-one leaves without feelings of beauty
After seeing the Taj Mahal's majesty
The Taj was reminding me of the duty of love
And showing the king's power of love
Even today in the darkness of strife
The Taj is preaching a lesson of love and life.
By Mohammed Abdul Hafeez, B. Com.

2. In Thy memory

Her death day came with the fragrance of the memories
Which shaken the depth of our the saddest memories
Even the seasonal changes and otherworldly affairs
Could not diminish away her saddest loving memories
Due to the saddest grief, our souls are broken
We are worldly losers and our hearts are broken
Oh: her saddest old memories you must not die
Guide us to cover the deliverances of the world
Oh: the heavenly Lord takes Thou care of this soul
Who never faced any worldly peace and pleasure.
By Mohammed Abdul Hafeez, B. Com.

3.The Dim flame

When the flame of her life was going to dim
No one of us not there to say goodbye
It is how painful for our whole lives
That we cannot see her at death time
Death is sure for every human beings
But how her strange death was true?
Her loving relatives were far from her
And they cannot reach for the last visit
We should believe in the heavenly Lord

Who made our vast and great human land
Sure, she has gained a position in the grave land
So, We should not worry Allah is great and known.
By Mohammed Abdul Hafeez, B. Com.

The author wept very much at the Kazipet graveyard

The author upon his return from his service of the foreign country visited Kazipet after a gap of many years the grave of his grandfather and grandmother at Kazipet recently in the month of May 2014.

When he visited the grave of his grandfather, which is under a big Neem tree and its shed is spread over large areas of the graveyard and my grandmother's grave is situated beside the grave of my grandfather. Both graves are well maintained so they are available in good condition.

As both graves are under the big old Neem tree so there is too much shade, as well as so much cold and peaceful atmosphere and comfort, is available there. So an atmosphere of peace and comfort is available there too much due to the coolness of the branches of Neem tree which is prevailing in the graveyard. For this reason, an atmosphere of coolness and peace condition is there and due to this reason, there will be thinking arise in the mind of the author that both of them living in a peaceful condition.

However, the author wept too much there because his grandfather who was administrator of the shrine of Kazipet for many years and his grandmother who lived in Kazipet village for many years and she did many endeavors there and she helped many needy women and children there so now both of them are buried in the graveyard of Kazipet shrine and nobody is not there in the village to visit them from their lineage but many unknown visitors are visiting their graves there and the author have personally seen many flowers on the graves which were placed by those unknown persons.

The connection of the author's family members with Kazipet

When my granddad Sheikh Dadan reached Kazipet on his transfer from another place and he was attracted by the teachings of Sufi Center at Kazipet during the period of Hazrat Syed Shah Sarwar Biabani Radi Allahu Anhu the successor and son of great Sufi master Hazrat Syed Shah Afzal Biabani Radi Allahu Anhu. When my granddad became his disciple and he left immediately the following things.

1 .He left his superior job in the police department. 2. He left his native place of Medak. 3. He left his big house in Medak.

Due to the kindness and favour of Hazrat Syed Shah Ghulam Biabani Radi Allahu Anhu my granddad had got the job of estate administrator of Dargah Sharif and a plot of land of 1000 yards from the center of Kazipet village. On this plot, my granddad had constructed a big house (Gulshan Manzil) on 500 yards and one big garden on 500 yards.

Bio, links of the author

My name is Mohammed Abdul Hafeez and I have graduated in commerce from Osmania University, Hyderabad, India. I am a Translator of Islamic books and interested in Sufi books and have translated 58 chapters from the famous Sufi book 'Tadkiratal Awliya' by Farid El din Attar in the year 2009 from Urdu to English and some chapters of the book were published on the below web site and due to kind grace and help of Allah there is good response from its readers in large numbers on so many web sites.

The book '*Muslims Saints and Mystics*' was already published by A. S. Noordeen Malaysia and in this book available 55 episodes in the year 2013 and another book *Muslims Saints and Mystics* also published by Kindle, Amazon U. S. A., and in this book lengthy three episodes are available in the year 2014.

I am a retired secretary and worked in a Gulf country in Saudi Arabia for many years and have one son and his name is Mohammed Abdul Wasi Rabbani, who was studying in St. Dominic's school Salimnagar colony Hyderabad and at K.B.N. Engineering college Gulberga and he is an IT Engineer and working abroad. We are having four little grandchildren and their names are as follows and among them, Shehzan is very smart boy and my wife's name is Ather Fatima and my daughter in law's name is Juhi Yasmeen and she was educated in St. Dominic's school Salimnagar colony Hyderabad, Vani Girls

College and Madina Girls college as an extra-ordinary and brilliant student of these educational institutions. 1. Mohammed Sulaiman 2. Mohammed Osman 3. Mohammed Shehzan 4. Sahrish Fatima

I enjoy doing the translation of Sufi works and my translated first episode is available with the following publication note of Mr. David Rosenbaum of the New York Times which is available on the above mentioned famous U.S.A. website.

At Kazipet Jagir my dad, Mohammed Afzal and my brother Mohammed Abdus Samad and Me Mohammed Abdul Hafeez and my sister Meher Unisa were born there. In Qazipet my father married to Akthar Begum, daughter of Mr. Abdul Majeed of

Bidar district who was working at that time in the education department as an education officer. After many years of service at Qazipet Dargah Sharif (shrine) with great fame and good name, my granddad passed away and upon his death, our big house was deserted as all members of our family migrated to Hyderabad and some other places, but my grand mom stayed in the big lonely house with her maid servant as she never thinks to leave the place of his great Sufi master. Upon living many years there she had been shifted to Hyderabad when she became ill due to the fracture of her foot, but due to her great love for the great Sufi Center at Kazipet upon her death, we had taken her dead body to Kazipet from Hyderabad and she was buried at the backside of the tomb of her Murshid (spiritual master) Syed Shah Sarwar Biabani. (R. A.)

During 1986 I had tried my best to re-settle my family members from Hyderabad to Kazipet Jagir but I was not

successful in this matter as my son's (Mohammed Abdul Wasi Rabbani) application for admission in St. Gabriel school Fatima Nagar was not accepted there due to late submission. We are staying in Hyderabad with our family members, but we never miss any chance to visit the holy shrine of Hazrat Syed Shah Afzal Biabani R. A. And Hazrat Syed Shah Sarwar Biabani R.A. At Kazipet Jagir on regular basis.

An event of the theft during the service of a period of my grandfather at Kazipet shrine

During the period of Syed Shah Ghulam Afzal Biyabani, this event was happening. At that time there was a grant of Rupees fifty towards the salaries of the staff of Noban Khana (the place from where time is announced by the beat of the drum) in which there were some staff members used to work there and it was headed by the supervisor. By the government of H.E.H.The Nizam of Hyderabad, there was every month the royal grant which was used to reach the custodian of the Qazipet shrine through the supervisor from the government treasury. From there it will reach the administrator of the estate and who will be used to distribute the amount of salaries to all concerned staff.

As per reference by Tufazal Hussain advocate that one month the supervisor of Nobat Khana who was obtained the amount of Rupees fifty towards the salaries from the Royal treasury office and he was fled to Hyderabad. But in the shrine building, the staff members were waiting for him to receive their salaries from him and but at last, they were able to know

that the supervisor was fled from Qazipet and he was reached to Hyderabad.

At that time the custodian of the shrine of Kazipet was in Hyderabad. So the estate administrator Sheikh Dadan, who was grandfather of the translator of this book was informed the details of this case to Tufazal Hussain advocate and this event was mentioned by Syed Khaja Sadat Hussain Biyabani in his Urdu book ‘Lemat Biyabani’ (This book was already translated by me with the title of *Biography of Hazrat Syed Shah Ghulam Afzal Biabani* and has been posted by in the paperback and electronic book formats on amazon.com) and he was mentioned the details of this event on the pages 110-111 of his book and he was requested to take action against the supervisor of the police department. In his reply, Tufazal Hussain advocate wrote him that as the custodian of the shrine is present in Hyderabad and if we start action against him, so due to kindness if the culprit will be forgiven by him then it will be not proper in this matter to initiate the case against him. So it is better to take the approval of the action from the custodian of the shrine first so that it is proper to take further action in this matter.

It was learned by me that the estate administrator Sheikh Dadan was sent the letters by post to Hyderabad for the kind perusal of the shrine custodian there.

The estate administrator Sheikh Dadan who is the grandfather of this translator and whose memory this event was specially translated from the following book for the information of the readers of the International Internet Libraries in the U.S.A.

especially for the readers of these two websites as follows. www.calmeo.com and www.scribd.com

Upon this, it has happened that supervisor of Nobat Khana after spending of the amount was reached to see the custodian and he told him all details in this matter and he requested him to forgive his mistake and he made loud and cry in this matter and he requested him to allow him to join back in his post.

It was learned later that the custodian of the shrine was kept the supervisor at his residence in Hyderabad for a period of three days. During that period the letters of the Estate Administrator and the advocate was reaching for him. Upon this, he was given the travel expenses from Hyderabad to Kazipet to the supervisor of the Nobat Khana and was sent him from Hyderabad to Kazipet and he was given the instruction to the estate administrator which is as follows.

“ That the supervisor was presented in his service and he ashamed of his bad deed so he was forgiven his mistake in this matter. So you also forgive him and allow him to join on his duty. Otherwise, he is a poor person having small children with him so they will become economically poor and will be destroyed in this matter. Arrange the salary of Nobat Khana staff members from another fund.”

So after some days, the supervisor was coming back to Qazipet from Hyderabad and he was allowed to join in his post as per order the custodian of the shrine of Kazipet and the staff members of the Nobat Khana was paid their salaries from the other fund by the administrator of the estate. (Reference from my translated English edition book of the biography of Hazrat Ghulam Afzal Biabani from the below book)

Reference: from the Urdu book '*Lemat Biyabani*'
By Syed Khaja Sadat Hussain Biyabani

Translated by
Mohammed Abdul Hafeez, B.Com.
Translator ' Muslim Saints and Mystics'
(The Tadkirah al-Awliya of Farid)

In the last, I request the readers of this article to pray for our grandmother and grandfather for which the author will be obliged to them for their kind help and cooperation in this matter.

I am also obliged to the unknown visitors of the graves of my grandfather and grandmother at the graveyard of Kazipet shrine for their kind visits and placing of the flowers on the graves and for which I could not forget this favour and attention so I will pray for them in this matter to extend my heartfelt thanks in this matter.

My prayers

I will pray for unknown visitors to the graves of my ancestors
So that they can live longer and to follow the Islamic right path

Hafeez is obliged much in this matter for your kind gesture
Which is much help to my grandparents for prayers and flowers

Mohammed Abdul Hafeez, B.Com.
 Translator 'Muslim Saints and Mystics'
 (The Tadkirah al-Awliya of Farid)

Dear Mr. Hafeez Sahib
 Wa Alaykum Assalaam,

Jazakallah for your sincere time and efforts it is an impressive contribution Indeed, it is a nice English Translation and will help us to share with English speaking people. There are certain places need to be updated in your translation. May Allah SWT bless you with the spiritual support of Hadrat Syed Jalaluddin Jamalul Bahar Mashooq Rabbani.

I believe we should enhance the compilation done by Hazrath Syed Aulia Quadri RA around some 55 years ago-- there are other historical books (should be available in A.P. Archaeology and State Central Library and other libraries. I know some books such as Mishkat un Nubuwwah by Hazarath Syed Ghulam Ali Shah R.A., Mahboob-Zil-Menon - Tadkiray Aulia Deccan page 248 and Tawariqul Auliya second part page 528.

Insha Allah, Ali pasha will gather the information on Hadrat Mashooq Allah R.A from the above-mentioned books and from other sources and we will print a revised edition soon. Once again, thank you and our heartfelt appreciation for your translation work.

Wassalam.

Kind Regards,

Syed Jalal Quadri
5873 E Beverly Circle
Hanover Park IL 60133
Cell# 847-436-8535

In the loving memory of my mother

Mother you lived long and left us on 3rd November 2016
And showed us life by drawing a good road map of life

You protected us since childhood till the present time
So we cannot ignore you during our entire period of life

Your life was not at all dull in the wasteful ways
It was an example of the struggle for a happy life

Your determination was so great to fight the life
By such you have good benefits you have gained

You acted in the world, but also active in the religion
Your presence was a grace due to the kindness of God

After your demise, was a loss and damage in the house

Her name Akhter, she was a star of the luck in her life

Her life journey was ended in 6 days in the hospital
Left on us an impression which cannot be removed

Oh God, you have been given a position in the world
Kindly bestow the mercy on her final resting place

Mohammed Abdul Hafeez
Email: hafeezanwar@yahoo.com
Translator ' Muslim Saints and Mystics'
(The Tadhkirah al-Awliya of Farid Al-din Attar

HASTH BAHIST in the TURKISH EDITION

Dear ALL

Good day

Please find the link.

www.idefix.com/ekitap/hasth-bahist

Regards

Mohammed Abdul Hafeez
Email hafeezanwar@yahoo.com

RE my book : Biography of Hazrat

Rating 3.6 -

Dear

Salam

Please find the link

[www.google.com/search?](http://www.google.com/search?q=BEST+BOOK+biography+of+hazrat+shaikh+abdul+qUADER&oq=best&sourceid=chrome&ie=UTF-8)

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Regards

HAFEEZ ANWAR

=====

RE my book Hadrat-Khaja-Shamsuddin-Turk-amp-Hadrat-Bu-Ali-Qalandar

Dear all

Salam

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HAFEEZ ANWAR - Is a well-known author, some of his books are a fascination for readers like in the Hadrat Khaja Shamsuddin Turk & Hadrat Bu Ali Qalandar book, this is one of the most wanted HAFEEZ ANWAR author readers around the world.

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Regards

HAFEEZ	ANWAR
Email hafeezanwar@yahoo.com	

Biography of Hazrat Bahuddin Zakeria Multani



Mausoleum of Hazrat Bahuddin Zakeria Multani

Translated by
Hafeez Anwar
Email hafeezanwar@yahoo.com

In the praise of Hazrat Bahauddin Zakaria Multani

Oh Shah of the Multan and great Sultan of the time
Well known and famous as Hazrat Bahauddin Zakaria
Oh, Shah, Hafeez is approaching toward your court
So that his book on your biography may shine well
Oh, Shah, you are the great Sultan of the whole world
So your rule and power is there in all the subcontinent
Your fellow disciple who is the ruler of the Hyderabad
And his name is known and famous as Baba Shrafuddin
Due to his endeavors Islam is shining in the Hyderabad
And who was entered into the city since 800 years ago
Oh Shah of time your rule & power is there in the world
So for this there is a rush of the visitors to the tomb
Oh Shah of the world is kind and approve my book
So that it may shine in the world like the sky stars
I pray for the success of the book of the Shah of Multan
So that it can guide mankind on the straight path
In the last Hafeez your servant's request for his book

So that his book may shine like the stars, and lamps

By Hafeez Anwar
Email: hafeezanwar@yahoo.com

Preface

In this book translation of biographical details of the Urdu book, Hayat Tayaba Hazrat Bahauddin Zikeria Multani is added by me upon its translation into the English edition and this book is a well known and famous book which is written by Mohammed Haseeb Quaderi and who wrote this book in the Urdu language and which was translated into the English language by me.

These details have been translated by me into the English language from the above old book of the Urdu language and in which there are available some great achievements, as well as the commands and teaching of the students of the mystic way by this Muslim saints in the area of the *Multan* and which are not yet known to the general and special persons, are added in this book and which are available in a very interesting style so for this reason, the readers will find great interest and attention in this matter. And for the above Urdu's book is given title is given as Hayat Tayaba Hazrat Bahauddin Zikeria Multani and I have given the title for my translated book's English edition as "Biography of Hazrat Bahuddin Zakaria Multani"

Due to the above facts and details, if the readers will start reading its first page of the book and will not stop reading till they will reach this book's last page as some interesting events and as well as other great miracles and endeavours of the Muslim Saint of Multan is added in this book and these holy saints who were passed away from the world many centuries and years ago.

Even though this is a small book, but due to its importance, it is so great due to the coverage of many interesting events and positive information so it is like an ocean of knowledge and information of Biography of Hazrat Bahuddin Zakeria who was passed away from the world upon doing his great endeavours and many hard tasks for the teaching and propagation of the Islamic religion and the work of Islam and which they have done in the area of Multan so this book is a great book and it will present the ocean of knowledge for the guidance of people towards the right path of the Islam.

To write about this great saint and the great spiritual master is not only it is difficult and but it is a very hard task. In the Biography of Hazrat Bahuddin Zakaria *in which there were* not only added the biography of the great pious personality of his time in the area of Multan and who was also a great and famous spiritual master so, in brief, they were great holy persons of Allah of his time in the Multan region.

For a long time, they were engaged in religious discourses, sermons, and spiritual training of the people and they did also many great endeavours for the preaching and propagation

work of Islam in Multan and around this region and also there was no such personality during his time in the world.

As this book of the biography of the holy saint is very short in length so for this reason, the translator's biography is added as per the requirement of the length of pages of the book.

Biography of Hazrat Bahuddin Zakaria Multani



Mausoleum of Hazrat Bahuddin Zakeria Multani

1.Brief introduction: His name is Shaikh Ghous Baha Uddin Zakaria Multani and his father's name is Moulana Wajihuddin Mohammed Ghous and his father is among the most genius holy saint of his time.

Name :Hazrat Shaikh Ghous Baha Uddin Zakaria Multani who was born in the year 565 Hegira year. And his lineage and genealogical links connected with the tribe of the Quresh of the Makkah. And he was a pious person by his birth. And during his lifetime, there were happened many miracles and supernatural events with him. Upon the death of his father. His uncle has arranged for his education and training during the childhood period. Upon completion of his early education and training, he has gone to many countries for the obtaining of knowledge in this matter.

Upon visiting the villages and other places he was, at last, reached Baghdad City. Where he was a pledge on the hands of Shaikh Shahabuddin Suherwardi in the Suherwardi chain. And from him, he was obtained saintly.

Upon obtaining caliphate, he has reached back to Multan as per the order of his spiritual master and he was engaged in the work of righteous and guidance work. While returning back to Multan, he stayed some period in the Ghazni City and where many thousand people were benefitted by his favours and benediction. Upon reaching in Multan Hazrat Shaikh Ghous Baha Uddin Zakaria Multani who spread pearls of the favours and benediction. Upon his holy hand of the reality many thousand persons who have accepted the religion of Islam. Sultan of al-Tamash of the Kingdom of Delhi who was

given him the title of *Shaikh al-Islam*. He has accepted this title upon recommendation of well known and famous Chisti saint and Qutub (In Sufism, a Qutb is the perfect human being, al-*Insān al-Kāmil* (The Universal Man), who leads the saintly hierarchy. The Qutb is the Sufi spiritual leader that has a divine connection with God and passes knowledge on which makes him central to, or the axis of, Sufism, but he is unknown to the world.) of the Qutub persons, Hazrat Bakhtiar Kaki of Delhi.

Among his contemporary personalities, he has a special position with him that there was plenty of wealth and money in his shrine building at always. In spite of abundant wealth and money Hazrat Bahauddin Zikeria, he was never careless in his responsibilities and duties.

Hazrat Baha Uddin Zikeria Multani's son who was a holy person of Allah, Hazrat Sadruddin Arif and his grandson Qutub of Qutub persons, Shaikh Rukanuddin Abul Fatah Wal-Alam and both of them who are among genius personalities of their time. Hazrat Shaikh Baha Uddin Zikeria Multani who was the founder of the chain of the Suherwardia in India and Pakistan and due to his endeavors, there was the development of the chain of the Suherwardia in the countries of the India and Pakistan.

Death: Hazrat Shaikh Ghous Baha Uddin Zakaria Multani who was died at the age of 96 years in the year 661 Hegira year. There was heard the invisible voice at that time in the atmosphere “Dost Ba Dost Rasid” and it means that friend which was reached to the friend. His mausoleum is situated in the Multan. And which is famous even today for eight centuries

for the fulfillment of desires and wishes of the persons who visit his tomb.

Lineage and genealogical record: His name is Ghouse Bahauddin Zikeria Multani. And his father's name Moulana Shaikh Wajhiuddin Mohammed Ghouse. And Hazrat Bahauddin Zakaria Multani's patronymic name is Abu Mohammed and Abul Barkat. He belonged to the genius category of the holy persons of Allah. He was appointed to the post of the Shaikh of Islam. The details of lineage and geological details were explained by his son Hazrat Saderuddin and who has had an intimate knowledge of God.

Hazrat Saderuddin who was explaining lineage and genealogical details of Hazrat Shaikh Ghouse Bahauddin Zakaria Multani and he said that "His genealogical link which is connected with the ancestors of the last prophet, in the 22nd generation and with the last prophet, he has connected his lineage and genealogical link with the 6th generation and his lineage and genealogical record as follows.

"Hazrat Shaikh Ghouse Bahauddin Zakeria Bin name Moulana Shaikh Wajhiuddin Mohammed Ghouse Bin Shaikh Abu Baker Bin Hazrat Shaikh Jalaluddin Bin Shaikh Ali Qazi Bin Hazrat Shamsuddin Bin Hazrat Hussain Bin Hazrat Abdullah Bin Hazrat Hussain Bin Hazrat Al-Matraf Bin Hazrat Hazima Bin Hazrat Raheem Bin Hazrat Abdul Rahman Bin Hazrat Habbar Bin Hazrat Aswad Bin Hazrat Abdul Matlab Bin Hazrat Bin Assad Bin Hazrat Abdul Azza Bin Hazrat Bin Hazrat Qasa.

The statement of proud of the Hazrat Suraq Bukhari: The Shaikh of Islam Hazrat Ghouse Bahauddin Zakaria Multan's chief caliph Hazrat Suraq Bukhari who was given the statement

of pride about his Shaikh' lineage and genealogical record as follows.

My Shaikh and spiritual master's ancestors belonged to Arab's famous and well know tribe Quresh of the Makkah. And my Shaikh's lineage and genealogical record which connects with the prophet's family with Hazrat Qasa. And Hazrat Qasa has two sons and among them, Hazrat Abed Munaf who was an ancestor of the last prophet of Allah and another son's name is Abdul Azza and who is an ancestor of my spiritual master.

2. Hazrat Moulana Wajihuddin Mohammed Ghouse

Hazrat Shaikh Ghouse Bahauddin Zakaria Multani's holy father's name is Moulana Wajihuddin Mohammed Ghouse and his father is among genius holy saint of his time. And he was a pledge on the hands of the reality of his father Shaikh Abu Baker and he was living in his service and was passed away the stages of the mystic way. Upon completion of the stages of the mystic way, he was awarded him the caliphate from his father and then he was reached on the position of Ghaus (The *meaning* of *Ghaus* is Help, aid, rescue, succor).

The statement of the details of the Hazrat Suraq Bukhari' about the mystic way of Moulana Wajihuddin Ghouse and who was the father of Shaikh Ghouse Bahauddin Zakaria Multani.

The Shaikh of Islam Hazrat Ghouse Bahauddin Zakaria Multan's chief caliph Hazrat Suraq Bukhari who was given the statement of pride about his father Moulana Wajihuddin Ghouse mystic way record as follows.

"Shaikh Wajihuddin Mohammed, Shaikh Abu Baker, Shaikh Ba-Ali, Shaikh Mohammed, Shaikh Ba Hussain Shaikh Shibli, Shaikh Hasan Basri, Shaikh Ali Murtaza, Hazrat Mohammed Rasul Allah,

The ancestors of Moulana Wajihuddin Mohammed Ghouse are incomparable in the knowledge and excellence in their time. In his family post of the Qazi of the Kot Karwud village, which comes in the inheritance and in the book *Kitab Sair* in which, it is mentioned that his ancestor Hazrat Kamalali Shah who came to Multan and Moulana Wajihuddin Ghouse who was working as Qazi of Kot Karwud like his ancestors in the above place.

When the time of the death of the Moulana Wajihuddin Ghouse came near than at that time, then he was appointed his brother Shaikh Ahmed Ghouse as Qazi of Kot Karwud. And upon him, there was the responsibility of Hazrat Ghouse Bahauddin Zakaria Multani. Hazrat Hasan Depalpuri and who was his uncle and about him, he said that "He was uncle Shaikh Ahmed Ghouse

Who was a pledge on the holy hands of Hazrat Jamal Uddin, who was the father of Hazrat Baba Farid Ganj Shaker and since he has obtained caliphate from him.

Hazrat Moulana Wajiduddin Mohammed Ghouse married to pious character's daughter of Moulana Hussanuddin Tarmazi and her name was Hazrat Syeda Fatima Hazrat, who was well known and famous for the sake of her worship and piety.

3. One wrong tradition

In the books of biographies, it is mentioned that Hazrat Bahauddin Zikeria Multani and Hazrat Baba Farid Ganj Shaker both were related as cousin brothers, but as a matter of the fact which is not right in this matter. And its certification, which was done by Mufti Ghulam Sarwar of Lahore in his book *Khazninal Asfia* in which he has stated as follows about the event of his marriage.

That Moulana Wajihuddin Mohammed Ghouse was perfect for the qualities of the manifest as well as innermost. And who was married with the daughter of Moulana Husamuddin Tarmazi who was a resident fort Kot Karud.

Mufti Ghulam Sarwar also mentioned that about the marriage of Hazrat Shaikh Jamaluddin Sulaiman father of Hazrat Baba Farid Ganj Shaker that Shaikh Jamaluddin Sulaiman, who was married to Qarsam Khatun who the daughter of Mulla Wajihuddin Khajindi and who was a pious and good character woman and who will busy much of her time in the worship of Allah and from her body the following three sons were born.

1.Azizuddin Mahmood. 2.Fariduddin Masood 3.Najibuddin Mutawakil.

4. The blessed birth

The Shaikh of Islam Hazrat Ghouse Baha Uddin Zakaria Multani who was born on 27th Ramadhan in the year 565 Hegira in the Kot Karud village. The period of the birth of the Shaikh of Islam Hazrat Ghouse Baha Uddin Zakaria Multani was the time of difficulties as well as the problems of the Muslims at that time. The period in which Shaikh of Islam was born and in

that period Islamic religion and as well as the Muslim community which was passed by the danger of the Tatari rulers. The Tatari King Genghis Khan and his soldiers destroyed the values of the Islamic religion. Due to this reason all Muslim kingdoms were afraid of their cruelties in this matter. Tatars who were destroyed and burnt down the Baghdad City, which was the center of the Islamic and Islamic knowledge. Against Genghis Khan, there was one Muslim ruler who was at that time who fought him and defend him well till the time of his death and his name is well known and famous as Khwarizam Shah. Upon the martyrdom of the Sultan Khawarzam Shah, his son Sultan Jalaluddin who also fought well and defended with Tatari King Genghis Khan. But he could not get any help and cooperation from any Muslim kingdoms. While fighting with Tatars Shah Jalaluddin who was going to India when he was found, his defeat in the battle and then he has put his horse in the waves of storm of the river Sindh and has crossed the river. When Genghis Khan has watched the bravery of the Sultan Jalaluddin so for this reason he was surprised very much in this matter. In short, that time was full of the problems of the Muslims and so, for this reason, Muslims who were passing the life in the helpless condition.

In the books of biographies, it is mentioned that when Hazrat Baha Uddin Zikeria Multan was born then at that time some last days of the month of Ramadan were still remaining. But the Shaikh of time Hazrat Bhauddin Zikeria Multani did not drink milk till the first of Shawwal month. Due to not drinking the milk by Hazrat Bhauddin Zakaria Multani and which is proof that Shaikh Bahauddin was a pious person by his birth.

The Shaikh of Islam Hazrat Ghous Bahauddin Zakaria Multani's chief caliph Hazrat Suraq Bukhari who was given the statement that when his spiritual master Islam Hazrat Ghous Bahauddin Zakaria Multani's father Hazrat Moulana Wajihuddin who used to read the holy book of the Quran then at that time Hazrat will discontinue to drink the milk of the mother and then he will begin to hear the reading of the Holy Quran with attention and care in this matter.

When your father will read the holy book of Quran
 At that time your ears will be engaged in listening to it
 You are having the fondness of the Quran very much
 As well as you have much fonder of the kind Rahman

5. Early education and training

Hazrat Bahauddin Zakaria Multani still he was at his young age and at that time his father Moulana Wajih Uddin Mohammed Ghous has admitted him in the school of Moulana Balqi for his early education and training. And from this school, he has memorized the Quran in the period of the seven years there. Which also included the seven methods of the recitation of the Holy Quran. This is live miracles of an example of his higher level of memory in this matter.

Upon memorization of the holy book of the Quran, he paid attention to reading the books of the religion and in a short period of time, he was becoming perfect in the primary knowledge.

The death of Moulana Wajihuddin Mohammed Ghouse: Still the age of the Shaikh of Islam Hazrat Bahauddin Zikeria Multan was 12 years old then at that time his father has died and he died in the year 577 Hegira. These were such exceeding harmful movements and which were faced by the Hazrat Bahauddin Zakaria Multani. In such a phase of life, there was a need for the shadow of the father and which was required by Hazrat Bahauddin Multani. And that was a phase which was very difficult to control for this reason. But he was faced such sad happening with courage like patient persons. And from which it is known that he has to bear such burden of life furthermore in this matter. The mausoleum of his father, which is situated in Kot Karwud in Multan which is famous even today for the fulfillment of desires and wishes of the general and special persons who visit his tomb.

The responsibility of the uncle Shaikh Ahmed Mohammed Ghouse: Upon the death of the father of Hazrat Bahauddin Zikeria Multani the responsibility of the sponsor, which befell upon his kind uncle Hazrat Shaikh Ahmed Mohammed Ghouse. And who till his death has performed his responsibility in the best possible manner. Hazrat Shaikh Ahmed Mohammed Ghouse who has put a turban on his head and sat him on the carpet of his ancestors and he has given him the responsibility of caring for the properties and the lands to him upon the death of his father for this reason.

But Hazrat Bahauddin Zikeria Multani who has requested him and said to his uncle Shaikh Ahmed Mohammed Ghouse that he was not able to bear the burden of the caring of the properties and the lands so, for this reason, he should take care

properties and land by himself in this matter. Hazrat Bahauddin Zakaria Multani further requested his uncle and said to him that he wants to get further knowledge in this matter so he should guide him in this matter for this reason.

When Hazrat Shaikh Ahmed Mohammed Ghouse has heard the request of his nephew then he was embarrassed him and he has told him, son, as per the wish of your father and also I desire that you get further knowledge. And remove the thirstiness of your soul in this matter. These some coins which are not your identity. And your identity is the turban of excellence.

Hazrat Shaikh Ahmed Mohammed Ghouse who gathered great learned persons of the time in Kot Kadud for his beloved nephew there for this reason. And among which is Abdul Rasheed Kirmani, who was a genius learned person of his time. And his mausoleum in the mosque of Kot Kadud in Multan in the mausoleum of his father. Which is situated in Kot Karwud in Multan which is famous even today for the fulfillment of desires and wishes of the general and special persons who visit his tomb there.

The Shaikh of Islam Hazrat Bahauddin Zikeria Multani who was under the care of the expert learned persons and he has obtained knowledge. The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who was such type of genius person that if he will hear one point at one time, then all its meaning which will be absorbed in his wisdom well for this reason. There was the special attribute that he will use to understand the saying which will be told by his teachers at the same time and for the understanding the matter, he will reach into, the mind of the

teachers that in which the way of the exposition they are saying the matter and what is meant and explanation of the matter which is said by the teacher.

6. Travel and tourism

The Shaikh of Islam Hazrat Bahauddin Zikeria Multani when he has completed the obtaining of the knowledge from locally learned persons of Kot Kadud then he has requested permission from his dear uncle for further education in other outside places. And his kind uncle as per the desire of Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has given him permission in this matter. The Shaikh of Islam Hazrat Bahauddin Zakaria Multani upon obtaining permission from his dear uncle then he was going on his journey of travel and tourism toward Khorasan to finish his thriftiness of the knowledge there. At that time Khorasan which was a great center of Islamic knowledge in Iran. So for this reason from all corners of the world the students who will reach Khorasan to finish the thriftiness of the knowledge from the sea of the knowledge at that place.

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who was staying in Khorasan for a period of 7 years and approximately he has obtained knowledge from 444 learned persons there. During his stay, he used to visit one teacher daily and whatever knowledge which will be there in the chest of the teacher and which he will be used to get by his revelation in this matter. Then he will visit another teacher in Khorasan. This

is a proof which itself telling his high-level intelligence in this matter.

Travel to Bukhara City: Upon obtaining knowledge and his endeavor of the knowledge from learning persons of Khorasan, he was traveled to Bukhara City which was a great center of knowledge and which was bigger than knowledge center of Khorasan.

Upon reaching Bukhara he has done endeavours for obtaining knowledge of Islamic religion from all learned persons who were present in Bukhara. During his stay in Bukhara, he has gathered 2000 books of knowledge with him there. During that period there was no source of publication of the books so for this reason then the collection of 2000 books of knowledge and no doubt and due to its reason it was a great treasure of the knowledge of the books. It is mentioned in the books of biographies that the Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has spent in Bukhara approximately for a period of 8 years there and he has gained a higher position in the field of the knowledge.

7.The title of the angel (Farishta)

As per the saying of the author of the book *Tadhkirat Auliya*, Syed Salahuddin Abdul Rahman that as per biography and well manners of Shaikh of Islam Hazrat Bahauddin Zakaria Multani so, for this reason, people of Bukhara began calling him as the angel (Farishta).

The title of the angel for the young student which was like a certificate of the angel. Because the people of the Bukhara due to the excellence of the knowledge were incomparable during that time. As in Bukhara at that time there were living there learned persons and holy persons. So for this reason, calling with the title of the angel to an unknown person which is an act of great surprise and as well as astonishing

8. Purification of the mind

Upon obtaining the knowledge manifest in the schools of Khorasan and Bukhara Shaikh of Islam Hazrat Bahauddin Zakaria Multani then he began paying attention to correction work of the purification of the mind and innermost. And he was engaged in the endeavours and physical exercises for a period of 20 years and in this matter in the books of the biographies, there is mentioned the following event.

“ Once a disciple of Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has asked with him to tell about his any endeavor. Then he has said that “It is not good and proper for this Fakir to tell about his endeavours and mystical exercise in this matter. Because of it, there will create pride in this matter. But for you, it is sufficient to know you that this Fakir who depended upon one glass of the water and 50 gram quantity of the food for a period of 20 years of the endeavours and mystical exercise. This is a primary endeavor, but as there are such holy persons of Allah are there who have kept thirsty and

without food to their souls for a period of 70 years. But they have remained in the axis of the worship of Allah.

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has said that "He has done all such kindness and mystical exercise for the sake of the, willingness of the owner of Kaba. Till such in the holy land on the mountain of Arafat, he has met with Prophet Khizer there. And due to favour of Allah, I have obtained much favour in this matter from him. After that, I wear the new dress of the pilgrimage robe and proceeded to Madina. And I have reached Madina and present on the holy mausoleum of the last prophet of Allah and I have there for a period of five years in Madina. Due to a help of the dust of the foot of the holy prophet I have observed the manifest and innermost of the lights of Allah.

9. Hadith of the Prophet of Allah

(Hadīt Arabic: حديث *hadīth* Arabic أحاديث pronunciation [hadit], pl. aḥādīth, Arabic pronunciation: [aħadi], literally means "talk" or "discourse") Islam refers to what Muslims believe to be a record of the words, actions, and the silent approval of the Islamic prophet Muhammad). The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has said that "When he was reached to Madina then at that time there was Hazrat Moulana

Kamaluddin Yemeni who was there and who was generous Muhadith (scholar of Tradition) of his time. I have taken lessons from him in the holy grand mosque of Madina. When I have completed the course of the Hadith (tradition) with him, then he was given me a certificate in this matter."

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has said "During the course of the teaching whenever there will be the season of the Hajj pilgrimage then he used to go on the Hajj pilgrimage along with Moulana Yahiah. And upon performing of the Hajj pilgrimage I used to join again in the teaching of the hadith with Hazrat Moulana Kamaluddnn Yemeni."

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who stayed in Madina on the right side of the room and in dome of the prophet of Allah in a special place and that place was becoming well known and famous by his name for this reason. When Abdul Rahman Jami when he was traveled to Madina then during his stay he has stayed in that place and Abdul Rahman Jami who said as follows.

" I have gotten very much strange spiritual pleasure upon sitting at that place. And I also have obtained very much favour there."

Arrival in Jerusalem: Shaikh of Islam Hazrat Bahauddin Zakaria Multani upon completion of the teaching course of Hadith in Madina then he was going to Jerusalem for his visit. And where he was staying there some period of time. And he was got benediction of the visiting of the graves of all holy prophets in Jerusalem. Afterwards, he was left there and he went to visit Damascus.

Uneasiness in the temperament: Shaikh of Islam Hazrat Bahauddin Zakaria Multani when he has reached in Damascus, then there was found uneasiness in his temperament and then he began living always in the condition of anxiety. And in this condition, he has prayed Allah with as follows.

“ Oh, owner of universe oh giver of the shelter. You have given so much to your slave Bahuddin so, for this reason, his edge of the shirt was becoming tight in this matter and so there was over thirstiness of the wisdom. But there is such thirstiness of the heart and soul which was rigorous, so now finish it by your merciful rain. And your personality is independent with the salvation and favour, and your empower on its every angle.

10. The dangerous python

Outside of the Damascus City, there was living one dangerous python in some cave there. And the python who kills using to kill all the persons who pass from there. The local persons who have tried their best to kill the python, but were not successful every time in this matter. Due to the helpless condition the persons left to pass by that way for this reason. If there will pass a new person or traveler from that way, then that dangerous python who used to kill that person for this reason. The python used to live in the cave in the silent condition, but when he will hear the sound of the steps of coming to any person there, then in that condition the python will come outside at the fast speed. And will caught and swallow that person and kill in this way in the seconds very soon. The local person has tried their best to close down the cave, but due to

the interruption of the python which made it impossible. So for the local persons were face failure in their endeavours.

During the journey when Shaikh of Islam Hazrat Bahauddin Zakaria Multani was passing on that way in Damascus and he was proceeding toward that place of the dangerous python. And as per practice the python who was there and who waiting for his hunting there. Upon hearing the sound of the steps of his hunting the python who came outside of the cave very fast and was attacked on the Shaikh of Islam Hazrat Bahauddin Zakaria Multani and so, for this reason, he was looking at the python and was putting his coverlet on the python and he left from there and he has proceeded ahead on his way in the peaceful condition. And he did not see backside by turning what was happening to the python in this matter. After some time the persons passing from long distances have seen that there were available coverlet and the dangerous python was lying in the dead condition there.

The persons who went near the dead python by fearing and they could not find any movement in the body of the python. And it was found the dead condition in python. So, for this reason, the news spread in the suburbs and in the city of Damascus. So for these reasons the people thanked Allah in this matter. A large number of the people who were gathered nearer the cave of the python there. Now it was created suspense among the people that the coverlet belongs to which holy person. And due to such reason, the python went into the mouth of death. At last after many hard endeavours and search its secret was known that coverlet belongs to the Shaikh of Islam Hazrat Bahauddin Zakaria Multani and due to this reason

his fame and name which was spread all sides in Damascus and for this reason many thousand people visited him in the large crowds around his place of the residence. And in that place, he stayed there for a long time.

11. In the service of the Shaikhs

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani during his whole journey in his travel and tourism he continued his search for the perfect spiritual master. But he could not find the jewel of which he was searching in this matter .In the city of Damascus, he has lived for a period of five years, but he did not get finished his thirstiness in this matter. At that time in Damascus, there were living the genius learned persons and he was getting favour from all of them, but he did not find the pearl which he was searching in this respect. When ever he will ,visit any shrine building, then at that time there will be heard the sound in this matter that still your destination is far away.

As the writer of the fates who like the fate of the general persons who has also written about the fate of the students of the mystic way as well as holy persons as per his wisdom and who has written on the first day and as per it there will get at one time and at one place the jewel of the destination as per required in the persons. And for this to get aim in this matter, there are required real endeavours and perfect spiritual and which is must and necessarily. And as per this rule and

regulation, he has done endeavours and visited each and every shrine building of the perfect person. But as the time and place which has not come there for him to get the jewel and so for this reason he was becoming a failure in this matter. The demand and endeavours which were increasing like rays of the sun, which were damaging the heart as well as it was increasing more and more at each movement continuously.

Departure to Samarkhand: The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who was in the condition engrossment he has gone to Samarkand from Damascus. When he reached in Samarkand, then he was able to know that there is one holy person who is there who is a person of perfection. So, for this reason, he went into his service to visit him there, and that holy person who was engaged with the condition of absorption and engrossment there.

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who went into his service for many days and said Salam to him, but he could not reply of his Salam from other, side and that holy person who was still in the condition of the engrossment and so for this reason he did not able to see who come there and why he did come there.? Even the condition of the situation which was hopeless and discourgeous but he did not disappoint in this matter. And he was continuing to go into service and he did not leave his edge of the shirt of the patience. And in this way a period of the two years were passed away and that holy person who has come back into his normal condition. The Shaikh of Islam Hazrat Bahauddin Zakaria Multani was waiting this time, so for this reason, he went toward him with eagerness and was able to get benediction of the kissing of his

hand. That holy person who has looked anxiety on him and he was smiling and said as follows.

“ Bahauddin welcome to your arrival. And you have waited a long period of time. And you have suffered a lot of difficulties in this way. But remember that by service of the holy persons there will be available wishes and desires of both worlds. Oh, Baha Uddin this Fakir who is in the condition of the engrossment of the sea of the lights for 30 years and he is unaware of the persons coming and going here for this reason. Today there is the order of the friend to talk with you and to inform my condition to you in this matter. Oh: dear, for the darwesh there is no such danger of the company of mankind to him because as such he will be nearer of mankind, then he will be away from Allah for such extent in this matter.”

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani told him that “For his meeting, if his life period will end, then, for this reason, there will be no regret for him.”

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani thought that if there will be a fall condition of absorption again in that holy person. So, for this reason, he will be kept away from hearing the conversation of that holy person and for this, his eagerness was increasing so much in this matter. But for the sake of respect Shaikh of time who was silent. After a period of a long time, that holy person who breaks the silence and who has given him his prayer mat and gold coins full of one fist to him and he told him as follows.

“ This is your journey expenses and you have to cover a long journey and it is enough so now you are leaving from here.”

The Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has collected that benediction with much fondness and affection and he wants to ask with him that where is his destination than by this time that holy person who was vanished away from there from his look at that time immediately. So for this reason he was surprised in this matter, then he began looking for some time for golden coins and for some time the prayer mat as well as he was looking the place of the holy person where some time ago one love-sick personality who was sitting there. So, for this reason, he was taking a deep sigh and he said as follows.

“Still I could not see the face of the flower as per my wish of the heart and then ended spring season in this matter .”

For this arrival of the spring and for the luster of the flower and for its waiting he was thereby spending his two years of age. But that flower who was showing his splendour for some time and left from the look like breeze Nassim's gust and its rustle which was given the good news of the life increasing for the search of the reality and was advised him to go far away from there and so for this reason he was much shocked in this matter and which was increased his much uneasiness for this reason in this matter.

Arrival in Baghdad: So as per the order of that lover of the Allah Shaikh of Islam Hazrat Bahauddin Zakaria Multani who has increased his endeavours for the search of a spiritual master in this matter. During this period he was visiting many of the cities in the search of the perfect spiritual master and after covering the long journey for many years, then he was reached

in Baghdad City for this reason and Baghdad is such city in which there lived in every period of time some perfect holy person there. So for the reason, the searchers of the reality who will reach Baghdad upon long journey period for this reason to finish thirstiness and they will get the realization of the reality in this matter. The Shaikh of Islam Hazrat Bahauddin Zakaria Multani when he put the step of his foot in Baghdad, then at that time he was smelled the fragrance of his spiritual master. As he was in search of the spiritual master when he was got smell then, for this reason, his eagerness which was increased so much in this matter. He has proceeded toward the shrine building of the Shaikh Shahabuddin Suherwardi. And Hazrat Shaikh Shahabuddin Suherwardi who was the founder of the Suherwardia chain a genius holy person of his time so for this reason many thousand people who used to visit his shrine building and will able to get their jewels of destination.

Meeting with Shaikh of the Shaikhs: When Hazrat Bahauddin Zakaria Multani was entered into the shrine building of the Shaikh Shahabuddin Suherwardi and at that time he was 48 years old approximately. In short, when the look of the Shaikh Shahabuddin Zikeria Multani Suherwardi which falls upon the face of the Shaikh Shahabuddin Suherwardi then he was crying suddenly that “This is your destination and this is your jewel.”

When the look of the Hazrat Shaikh Shahabuddin Suherwardi upon him, then his condition of absorption, which was increased very much then he was involved in the condition of surprise and happiness for some time then suddenly he has come back into the normal condition from absorption. So Hazrat Shaikh Shahabuddin Suherwardi went towards Shaikh

Shahabuddin Suherwardi in eagerness and he has put his head on the knee of the sheet used as a garment for the lower part of the body of the Shaikh and gets benediction of the kissing of the hands. And in a sad style, he has recited one couplet in the Persian and its meaning and interpretation is as follows.

"I have not become the prisoner of your love today, but it belongs to me since the first day and which came into my fate."

When Shaikh Shahabuddin Suherwardi was heard above couplet then he was standing and embarrassed him warmly. Then when Hazrat Bahuddin Zakaria Multani then began weeping and said to him that "Shaikh I am tired very much." And he was weeping as such that of any separated son who has got his lost and found his father thereby touching his chest. Upon this Shaikh, Shahabuddin Suherwardi told him that "Son we were also in the uneasiness due to your separation in this matter." Then Shaikh Shahabuddin Suherwardi who consoled him very much.

12. Shaikh Shuhabuddin Umar Suherwardi



**Tomb and mosque of Shaikh Shuhabuddin Umar Suherwardi
Baghdad**

In the praise of Shaikh Shahabuddin Suherwardi

Shah of Baghdad you are also Shah of the world
And your name and fame is known in the world
Shah your chain is famous in the whole world
And your disciples are well known for your chain
As the space in the book which is very brief
So, for this reason, I will mention two of them
They are Shaikh Baha Uddin Zikeria of the Multan
Another one is Sharaf Uddin of the Hyderabad
And both of them ruling in their area as well as
Their rules find still in Hyderabad and Multan
So, for this reason, visitors are there in crowds
Not in number for favour of the benediction

Oh Shah, Hafeez is in your court for his book
 Which is covering life events of Bahauddin
 The book is in the final process, its Ad is fine
 Bringing positive results in the whole world
 Shah favour not the only book, but for Hafeez
 Who is your old servant favored him so much
 For which he will be obliged and for this help

By
 Hafeez Anwar
 Email: hafeezanwar@yahoo.com

The Mausoleum of Umar Suhrawardi, or the Mosque and the Tomb of the Sheikh Umar Suhrawardi (Arabic: جامع ومرقد الشیخ عمر السهروردي, romanized: *Suhrawardi Mausoleum*), is a historic complex of a mausoleum and a mosque, located in Baghdad, Iraq. The complex dates back to the Abbasid era and is dedicated to Shahab al-Din Abu Hafs Umar Suhrawardi, the founder of Suhrawardiyya Sufi Order. The mosque is located between the Sheikh Umar Street and Bab al-Wastani of the Baghdad wall, in the southern part of Al-Rusafa. The mosque can be overlooked from the Muhammad al-Qasim Highway and approximately one kilometer (zero point six two miles) away from the city center.



Construction

The construction of the mosque dates back to the 12th century, and the mosque was named after Umar Suhrawardi who was buried in the nearby cemetery. The mosque was renovated by the Ismail Pasha in 1902 and in 1926. Another renovation was conducted in 1964 by the ministry of endowment .In 2010, it was reported that the conical tower is in danger of collapsing.

Facilities

Inside the mosque, there is a musholla of approximately 600 square metres (6,500 square feet) and a marble-coated dome based on the ten pillars in addition to the thick wall surrounding them. Inside the musholla, there is a door leading to the tomb of Umar Suhrawardi, which is situated next to the shrine claimed to be that of the 34th Abbasid Caliph Al-Musta'sim (although it is contested, as there is another mosque claimed to be the shrine of Al-Musta'sim in Adhamiyah). The tomb chamber is a small room and the grave of Umar Suhrawardi is covered with a wooden Zarih. In a separate room, one of Umar Suhrawardi's students is buried. On top of the shrine, there is a unique conical dome built in Seljuq architectural style. Inside the mosque, there is a musholla for summer time surrounding the old cemetery, and a place for five daily prayers which can accommodate up to 400 worshipers.

Shaikh Shahabuddin Umar Suherwardi who was Shaikh of the Shaikhs, sea of the Islamic law and mystic way. And he was among a genius holy person of his time. And he was the knower of the Islamic law, mystic way as well as he was an

incomparable holy person of his time. His name was Shaikh Shahabuddin Umar Suherwardi and he was well known and famous with the title of Shaikh of Shaikhs.

He was a pledge on the hands of Hazrat Abu Najib and passed all stages of the mystic way and was obtained the caliphate from him. The Shaikh of Shaikhs Shahabuddin Umar Suherwardi who was the founder of the chain of the Suherwardia in India and the specialty of this chain is that there is no leaving of the world. The Fakir of Suherwardi chain who live in the world and manifest his love. The rules of this chain are as follows.

To eat well and wear a good dress and earn wealth. Do all such things but do not forget Allah. Keep away the edge of the shirt from the sins. So, for this reason, all holy persons from Shaikh Shahabuddin Umar Suherwardi till this time all holy persons of the Suherwardia chain who were wealthy people except some holy persons in this matter and all they were looking the devotion due to their good manners and behaviours.

13.The favours of the Hazrat Shaikh Abdul Quader

One caliph of Shaikh of Shaikhs Shahabuddin Umar Suherwardi, Shaikh Najamuddin who has said that "One day he has seen during his Chilla (**Chilla** (Persian: چله, Arabic: أربعين, both literally "forty") is a spiritual practice of penance and solitude in **Sufism** known mostly in Indian and Persian traditions. ... The word **chilla** is derived from the Persian word chehel "forty". **Chilla** is commonly performed in a solitary

cell called a **chilla-khana**) period that Shaikh of Shaikhs Shahabuddin Umar Suherwardi who is standing on the highest mountain and there was the gathering of a large crowd which was there and he was distributing the jewels full of his fists to the people there and the people who are begging from him were have been finished but the jewels of the Shaikh of Shaikhs Shahabuddin Umar Suherwardi did not finish away with him."

So, for this reason, I went to see Shaikh Shahabuddin Suherwardi and have told him all the stories in this matter. Then he has says as follows. " This is all favour of the Shaikh Abdul Quader Jilani."

Generosity: The condition of the Shaikh of Shaikhs Shahabuddin Umar Suherwardi's generosity was such that whatever which will be received by him which he will be allowed to be looted. So once there was happen that his son Hazrat Shaikh Alauddin who was died, then at that time he was given the keys of the treasury to the servant and he has asked him to bring some amount to meet expenses of the burial. When the servant went there and found only six dinars in the treasury and all amount which was there in the treasury which spent away in the charity and aid.

In the shrine building of Shaikh of Shaikhs Shahabuddin Umar Suherwardi there used to be cook food from the morning till the evening time. And which will be distributed among poor and beggar persons. Whatever amounts which will be received by him from the conquest which will be distributed at the same time and he will be used to distribute in Sadqa (charity) at the same time. And he will not keep with him even an single penni with with. The Shaikh of Shaikhs Shahabuddin Umar Suherwardi

who used to say that Allah has given him all graces, but he has not given him fondness of the Sama hearing in the meetings.

The Shaikh of Shaikhs Shahabuddin Umar Suherwardi who has left this mortal world at the age of 90 years. The Shaikh of time being in his older age, he used to perform Hajj pilgrimage every year. His mausoleum in Baghdad, which is famous even today for the fulfillment of desires and wishes of the general and special persons who visit his grave.

His sayings are as follows:

1. In the manners of the Sufi persons, there is a special quality which is called simplicity.
2. The servant who has pure love, then he will not follow his soul in this matter. And in the works of Allah, he will not be without fearing and there is no one's reproach.
3. One who will adopt content, then he will find comfort from the people of his time.
4. One who desires humility from his heart should adopt the company of the holy persons and give respect to them.
5. The sustenance of the person which will be received as per the writing and in its place.

14. The benediction the pledge

When Shaikh Ghous Bahuddin Zikeria Multani was entered into the shrine building of Shaikh of Shaikhs Shahabuddin Umar Suherwardi and when Shaikh of Shaikhs Shahabuddin Umar Suherwardi has seen his uneasiness in this matter so for this reason he has included him in his circle of devotion and he has awarded him the saintly dress of the caliphate to him in this matter. Shaikh Ghous Bahuddin Zikeria Multani who has spent

only 17 days in the service of his spiritual master Shaikh of Shaikhs Shahabuddin Umar Suherwardi and he has obtained all favours and graces from him and for which there is required of a disciple for many years worships and endeavours of the mystical exercise as well as self-denial. Shaikh Ghouse Bahuddin Zikeria Multani said that “ At that time Shaikh of Shaikhs Shahabuddin Umar Suherwardi who was wearing the saintly dress on his body, and which he has removed from his body and he was given to me. Then he give him the prayer mat on which he was engaged in the worship in the whole life period and he has given the saintly dress of Hazrat Ali Ibn Taleb (R.A.)which was reached to Shaikh of Shaikhs Shahabuddin Umar Suherwardi by of the holy persons in the lineage and which he has given me.

15. The first trail

When Shaikh Ghouse Bahuddin Zikeria Multani was received the saintly dress from Shaikh of Shaikhs Shahabuddin Umar Suherwardi and which was an unexpected grace in this matter. So, for this reason, such disciples who were in the service of Shaikh of Shaikhs Shahabuddin Umar Suherwardi since a long period of time so, for this reason, they desire that saintly dress and all other holy benediction which should be given to them instead of Shaikh Ghouse Bahuddin Zikeria Multani so that they become superior to others and so they were involved in greediness in this matter. So they could not say anything in the presence of the Shaikh of Shaikhs Shahabuddin Umar Suherwardi but they were complaining among themselves in this matter so for this reason they have involved dangerous sin of the backbiting. The disciples who want to say that they are

in service of the Shaikh of Shaikhs Shahabuddin Umar Suherwardi since long period of the time and this Darwish who come there only for 17 days stay period and who was becoming the owner of the following three things.

1. The treasure of mystic way.2 Saintly dress of caliphate 3.Other benedictions.

Also, that person did not do any mystical exercise or Shaikh Shahabuddin Umar Suherwardi who has involved him in any trail.

Shaikh Shahabuddin Umar Suherwardi was able to know the matter of the disciples by his revelation, so he has called all disciples in the shrine building. And he was, looked at them with a look of majestic and instead of taking back all of their qualities he wanted to correct them in this matter. He has asked his servants to bring some pigeons. When the servant has brought pigeons, then who was given one pigeon to each disciple including Shaikh Ghouse Bahuddin Zikeria Multani and he told them that “Go and sacrifice the pigeons in such a place that nobody could see you there”.

As per the order of the Shaikh of Shaikh, Shahabuddin Umar Suherwardi all disciples, including Shaikh Ghouse Baha Uddin Zikeria Multani left from the room while taking one pigeon in their hands.

Every disciple who has tried his best as per the capacity to find lonely places and have sacrificed the pigeon as per the order of the spiritual master. They were having a perfect belief that nobody did see them. Upon sacrificing the pigeons the disciples came back to the shrine building one by one there.

In those condition servants of the shrine who were in the condition of surprise and watching their faces in this matter. And everybody who was looking and searching for the new disciple and caliph of the Shaikh Shahabuddin Umar Suherwardi, Shaikh Ghous Baha Uddin Zakaria Multani and who did not come back there. At last, after passing some time, Shaikh Ghous Baha Uddin Zakaria Multani who comes back in the shrine building with the live pigeon in his hand in the service of Shaikh Shahabuddin Umar.

For this reason, there was no limit to the happiness of the disciples of Shaikh Shahabuddin Umar Suherwardi as for this the Shiekh will be much anger with new disciples and caliphate Shaikh Ghous Baha Uddin Zakaria Multani as who disobeyed the order of the Shaikh and come back there without sacrificing the pigeon. And they were sure that the Shaikh will take back his great caliphate from him.

Shaikh Ghous Baha Uddin Zakaria Multani comes back there and said Salam and sitting there with much respect in the presence of the Shaikh Shahabuddin Umar Suherwardi and then Shaikh Shahabuddin Umar Suherwardi who has asked with the disciple whether you have sacrificed pigeons as per my instruction? Then all disciples who have replied that "Yes, in it there is no doubt that they could not think to disobey the instruction of our spiritual master in one voice in this matter." Then Shaikh Shahabuddin Umar Suherwardi has asked with Shaikh Ghous Baha Uddin Zakaria Multani and who asked with him you have come back very late and did not sacrifice the pigeon in this matter and what is their reason.? Shaikh Ghous Baha Uddin Zakaria Multani who has replied in the condition of

humility and he said that “Oh my master there was your order to sacrifice the pigeon in such place where nobody could see.? So this low and helpless person could not find that place. So then this low person cannot act as per your instruction.? Then Shaikh Shahabuddin Umar Suherwardi told him that “You have reached back in the shrine building very late.? Then Shaikh Ghouse Baha Uddin Zakaria Multani told him that “ This servant who was searching the lonely place and if this slave will come back after spending his whole life. Then also his reply will be that in the whole universe there is no such lonelier place and where ever this low person went then he was found Allah is present and seen there.

Then Shaikh Shahabuddin Umar Suherwardi who have asked with his other disciples that “How soon they got the, lonely place to sacrifice the pigeons.”?

Upon hearing this matter of the Shaikh Shahabuddin Umar Suherwardi who has seen the necks of all disciples who were put down to shame and regret in this matter.

16. The second trial

The Shaikh of Shaikhs Shahabuddin Umar Suherwardi who has asked all his disciples to go and cut the grass in the jungle and bring your share to the shrine building. And it was the second trial of the Shaikh Shahabuddin Umar Suherwardi to his disciples so that they should able to know his condition upon them and for which he has become eligible to become the first caliph and the saintly dress which was given to him in this matter.

All his disciples who were known that the aim of the sacrifice of the pigeons which was their trail. So, for this reason, they were able to know that for bringing of the grass from the jungle is also their trail in this matter. But they were unable to know the secret of the Shaikh in this matter.

As per the instruction of the Shaikh of Shaikhs, Shahabuddin Umar Suherwardi all special disciples and then Shaikh Ghous Baha Uddin Zakaria Multani went to the jungle to bring the grass from there to the city. After some time all special disciples and Shaikh Ghous Baha Uddin Zakaria Multani who comes back from the jungle. And except in the hand of Shaikh Ghous Baha Uddin Zikeria Multani, there was green grass in the hands of all disciples but there was dry grass in the hands on Shaikh Ghous Baha Uddin Zakaria Multani.

Then Shaikh of Sheikhs Shahabuddin Umar Suherwardi has asked all special disciples why they have brought their green grass from the jungle so they said that the green grass which looked so good in the eyes so for this reason, they brought this green grass from the jungle. Upon hearing this reply from the disciples then Shaikh of Shaikhs Shahabuddin Umar Suherwardi has asked with Shaikh of Shaikhs Shahabuddin Umar Suherwardi “ Baha Uddin why did you have brought this dry grass from the jungle.” So Shaikh Ghous Baha Uddin Zakaria Multani who said with humility that “ In the jungle, there is much green grass available there and where ever went I was finding the green grass in the engagement of the remembrance of Allah there. So I did not like to disturb in the remembrance of Allah. As dry grass which was not engaged in the

remembrance of Allah so I cut it and brought in your kind presence for this reason.”

Upon hearing the conversation of his first caliph Shaikh Ghous Baha Uddin Zakaria Multani then Shaikhs Shahabuddin Umar Suherwardi told to all his disciples that “Now you have understood that why I have given the first caliphate to Shaikh Ghous Baha Uddin Zakaria Multani.”

So for this all special disciples were become regret very much and surprised in this matter and they were able to know the point that why the first caliphate was given to Shaikh Ghous Baha Uddin Zikeria Multani and due to regret, their tongues were dumb to say something in this matter.

After some period of time Shaikh of Shaikhs, Shahabuddin Umar Suherwardi who disclosed the secret before his special disciples and he said that “It is compulsory for each and every disciple that he should obey his spiritual master and keep free from his mind and heart from the dust of the doubts and query in this matter. You all are like wet wood so, for this reason, there will be no effect of the fire upon it. So, for this reason, it requires many endeavours to burn it. But Baha Uddin is like dry wood so for this reason it was burnt down in one blown only. The fire of the love Allah, which was taken him into its wrap. But keep remembering that the right which will be reached to the deserved person in this matter. And no work which is done without the will and intention of Allah. This is called the will. Bahuddin who is my first caliphate and who will keep his heart clear, then he will get benediction and the blessings of both worlds in this matter. And one who keeps his heart and mind from the dust of the doubt and greed and which will not

harm anybody but he will play a dangerous game with this world and another world.

This is such a matter and which is a warning and advice to his special disciples. In short, the special disciples upon this warning of the severe condition of shame and regret requested in the court of Allah with their repentance for this reason. And they have cleared ill-will which was covered on their hearts and soul and accepted by their heart that the look of the spiritual master is tested so for this reason look of the spiritual master tests and so for its deepness and wideness, there is no reach of the general disciple in this matter.

17. The religion and world

Upon the above trials, Shaikh Shahabuddin Umar Suherwardi has called Shaikh Ghouse Baha Uddin Zakaria Multani into his loneliness and he has given him one cut pomegranate into his hands. And he has said, "Baha Uddin eats it and it is for you." Shaikh Ghouse Baha Uddin Zakaria Multani who has taken benediction from his spiritual master with much devotion and respect. And by chance one seed, which was falling on the earth and mixed in the dust for this reason. But Shaikh Ghouse Baha Uddin Zakaria Multani who lifts it immediately and he was, put it into his mouth. Upon this Shaikh Shahabuddin Umar Suherwardi who looked at his disciple and when Shaikh Ghouse Baha Uddin Zakaria Multani has eaten seed ,then he told him that " Baha Uddin, who did you ate the seed which was falling on the earth."

Shaikh Ghous Baha Uddin Zakaria Multani said to him that “This was your kind gift, so how he can allow it go waste.” And upon saying there was much devotion in his saying and there was a clear style of eagerness in it. Upon hearing his disciple’s saying Shaikh Shahabuddin Umar Suherwardi told him that “The seed of a pomegranate which was actually world and I was trying that you may not involve in the problems of the world so, for this reason, I have dropped that seed on the earth. But you have eaten the seed as thinking it as the gift of the sheikh in this matter. Upon hearing the saying of the Shaikh Shahabuddin Umar Suherwardi then Shaikh Ghous Baha Uddin Zakaria Multani was becoming worried in this matter so, for this reason, there was found indication of worry on his face. Then Shaikh Shahabuddin Umar Suherwardi was able to know the condition of his disciple then he was smiling and he said that “Baha Uddin does not worry if Allah wills, it will not harm you in any matter now you have control of the world and hereafter in your hands.” Then Shaikh Ghous Baha Uddin Zakaria Multani told him with much humility that “All this fruit is due to the prayers of the spiritual master only otherwise this slave knows his condition in this matter .”

Then Shaikh Shahabuddin Umar Guherwardi told him that “ I have given you saintliness of the Multan so you go to Multan and where this is a requirement of the people for you. You go to Multan and guide mankind toward the right path. And Allah is The helper and partner of yours ” Upon hearing this conversation of the Shaikh Shahabuddin Umar Suherwardi there came condition of the sadness on his face for this reason. Then Shaikh Shahabuddin Umar Suherwardi told him that

“Baha Uddin what is the reason that from your face it seems that you are not willing to go Multan in this matter.” Then Shaikh Ghouse Baha Uddin Zikeria told that “My master Multan is the place of my ancestors and I have also born there. Is there any person in the world to whom there will not come remembrance to him about his native place. But how I will leave the place of my spiritual master.? On the love of the spiritual master, I will leave all relations of the earth in this matter. For me dust of earth the foot of the my spiritual master which is better than the native place.”

Upon hearing from the tongue of the words and deepness and sadness of the passion from the Shaikh Ghouse Baha Uddin Zikeria so for this reason, in this matter he was, told him that “ Baha Uddin you are a traveler on the journey of the love and there is no value in the love about nearness and farness in this matter. You will be in Multan but Baghdad which will be not far from you.” The journey which was started by Hazrat Ghouse Baha Uddin Zikeria 28 years ago which was reached on the destination. For the search of that jewel which he was wandering in the journey in villages and habitations, which he was obtained by his endeavours. That young man who left his native place as unknown person at the age of 20 years and now that gentleman who was returning back to his native place as a perfect saintly person. So, for this reason, it is required to see his face in this matter. But there was also sadness with him for leaving of his spiritual master and which was very severe.

18. The return journey to Multan

when Hazrat Ghous Baha Uddin Zikeria began his journey towards Multan upon obtaining permission from his spiritual master then his fellow disciple Shaikh Jalaluddin Tabrizi who was also accompanied within his journey by his permission in this matter. When he was asked permission by his spiritual master Shaikh Shahabuddin Umar Suherwardi in this matter then he has asked him that "At last why did you want to go India along with Baha Uddin there." Then he told him that "Oh master I will find much love of Baha Uddin in my heart." Shaikh Shahabuddin Umar Suherwardi told him that "If you have the desire then go with your fondness but your destination is in some other place."

After the permission of the spiritual master both of them have started their journey towards Multan from Baghdad. On the way they have visited Neshapur, Khorasan, Samarkand and Bukhara and then they have reached with Multan City. Then Hazrat Jalaluddin Tabrizi, who has spent some time in Multan than he has proceeded to Delhi and he was settled down there.

In this matter in the books of biographies, it is mentioned that one tradition that when both of them, bypassing villages and suburbs then they have reached in Neshapur in the evening time. Sheikh Baha Uddin, who was staying in caravan Sarai, which was outside of the Neshapur. And at that time Shaikh Jalaluddin Tabrizi, who went into Neshapur to visit the holy persons there. At that time Shaikh Farid Uddin Attar who was living there. And who was among genius pious persons the time. And Hazrat Jalaluddin who has met with him there.

When Hazrat Jalaluddin Tabrizi has come back to caravan Sarai after meeting Hazrat Farid Uddin Attar then Hazrat Sheikh Baha Uddin has asked of him which holy persons he has visited in Neshapur. And who is, best there.? Then he told him that “ He has met many of the holy persons there, but among them, Hazrat Farid Uddin is best.”

Sheikh Baha Uddin has asked of him “What discussion which he had with him there.” Then he has told him that Farid Uddin has asked for him from where he was coming there.? I have told him that “ I was coming from Baghdad. So he has asked me in Baghdad, which hoy person is there who is the most worshipful person, but due to his dignity, I could not reply in this matter.”

Then Sheikh Baha Uddin, who has said to him that “Why did you not said about Shaikh Shahabuddin Umar Suherwardi.” And then Hazrat Jalaluddin Tabrizi has told him that”In his heart there was so much dignity in this matter so, for this reason, I could not say in this matter.” So Sheikh Baha Uddin told Hazrat Jalaluddin Tabrizi that” The person whose mind is at fault with his spiritual master so what there will be the expectation from him.” So Hazrat Baha Uddin, who has taken his baggage and he went to Multan alone. And Hazrat Jalaluddin Tabrizi, who went to Delhi from there for this reason.

In the books of biographies, this argument is on a weak basis. Because in it there while mentioning the tradition wherein added such events in it, by which there will be shown superiority of one Sufi saint upon another. But as a matter of fact, both of them were superior as per their individual status

and incomparable position in their time. As there was not considered the spiritual status of Hazrat Sheikh Jalaluddin as this Shaikh of time who has leftover the Kingdom of Tabriz and he was adopted the Darweshi and was become disciples by pledging on the hands of the Shaikh Shahabuddin Umar Suherwardi in Baghdad. So how this will be acted upon by such person who has leftover kingdom the Tabriz and who has adopted darweshi and by such person who did not inform about the spiritual master to others.

Arrival in Multan City: Upon the death of Hazrat Sheikh Ahmed Ghouse and who was the uncle of Hazrat Sheikh Baha Uddin and after that, his uncle's son Hazrat Maqdam Abdul Rasheed who began looking after the house and properties of the Hazrat Sheikh Bahauddin.

There was the excellence of knowledge and perfection of the Hazrat Maqdam Abdul Rasheed in and around the Multan and its suburbs very much. So, for this reason, a large number of people who used to come into his presence and get their solutions for their problems. Hazrat Maqdam Abdul Rasheed who was married to the sister of Hazrat Sheikh Baha Uddin and her name was Bibi Kamal Khatoon.

One day some learned persons who came into the presence of the Hazrat Maqdam Abdul Rasheed and who have asked about their questions with him so for this reason he has replied to their question in this matter. When the learned persons went from there, then he came in the shrine building. And by that time there was overpowering of the sleepiness upon him and in the dream, he was, seen his father Hazrat Sheikh Ahmed Ghouse. And Shaikh Ahmed Ghouse told him as follows.

"Son, your brother is coming with the graces of the richness of the religion so it is compulsory for you that you give your sister in his marriage and surrender all dealings in his hand and then you should visit the grand mosque in Makkah.

When Hazrat Maqdam Abdul Rasheed was waking up from the dream and he was much happier upon hearing of the news of his coming back of his brother Hazrat Sheikh Bahuddin. And with much uneasiness, he was wandering here and there for waiting of his brother Hazrat Sheikh Baha Uddin. In the books of biographies it is mentioned that when he has been able to know about his arrival by revelation, then he went outside of the Multan city to welcome him there. So that he can well come him in a grand style in this matter.

On the grave of his mother: Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani who entered into Multan by the gate of Dawal and out of the gate of Dewal his brother Hazrat Maqdam Abdul Rasheed welcomed him there warmly and first he was going to visit the grave of his mother. Upon thinking of the sadness of the left of the kind and affectionate personality of his mother, he was becoming very sad and for this matter, tears were coming into his eyes. And he has prayed the kind prayer in favour of his mother, which is as follows.

" May Allah fill her grave with light. And bestow a large number of graces on her grave. And due to her prayers Bahauddin who has reached to such place of the status."

As per one tradition when Sheikh Baha Uddin Ghouse Zakaria Multani was reached to Multan then at that time, the seekers of reality who came into his service in large number so for this reason due to the enmity of the learned persons of the Multan

started for his international name and fame in this matter. So for this reason they have sent a cup of the milk glass in his service and its meaning was that Multan is full of the learned and saintly guides so, for this reason, there is no need of you in this place.

Before Sheikh Baha Uddin Ghous Zakaria Multani there were having some flowers so he has put one flower in the glass and was sent back it and its meaning was that like flowers he can adjust in this place. And also our fame and name which will be overpowered by superior force upon all holy and Darwesh persons of the Multan City.

Parting of the responsibilities of Hazrat Maqdam Abdul Rasheed : Upon arrival of some days Hazrat Maqdam Abdul Rasheed, who has married his sister Rashida Khatoon with Hazrat Sheikh Baha Uddin Ghous Zakaria Multani and along with this he has given all keys of the treasury and account details of all properties and houses for him. And he was doing the act of departing politely and so he has freed himself from all his responsibilities in this way. Then Hazrat Maqdam Abdul Rasheed, who was given the responsibilities of his family members to Hazrat Sheikh Baha Uddin Ghous Zikeria Multani and he has left Multan along with his seven devotees toward the visit of the Grand Mosque in Makkah in Arabia.

The place of darwesh and Fakir persons: Hazrat Sheikh Baha Uddin Ghous Zakaria Multani who built one house like grand palace building near the old fort area in his ancestral lands which will be like or belong to the ruler or Nawab persons. He made this palace type house as his place of residence on a permanent basis. As per the saying of the Darwesh persons in

the chain of Suherwardia this grand house was like, a palace which was made for the residence of the Darwesh and Fakir persons. And but he has constructed only rooms for staying his family members in that grand building.

Objection and opposition of the darwesh and learned persons:

Upon looking of the richness and pomp and show of the life of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani so, for this reason, the Darwesh and learned persons they began objection

upon looking of the richness and pomp and show of the life of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani so, for this reason, the Darwesh and learned persons they began objection and opposition for this high standard life in this matter by un-intelligent Fakirs of the world and with greediness and self-indulgence of the learned persons and they began making objection and opposition about him in this matter that what there is the requirement of the palace type house for the living of the Darwesh person as well as spending the life of the rich and wealthy persons. With them, there was thinking that Darwish must live the life of the using torn clothes on his body and live in the ordinary hut. And he should eat dry bread in his life. But the life and style of Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani which was against it. And who has the style of living of the rich persons.

At the foot of Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani, there will be living always many millions of gold coins like pebbles and he has got available all facilities of the, richest persons of the world in this matter. But he has with his heart and mind of the Darwesh and Fakir persons in his body. And he

has not greed and self-indulgence with him and for him Allah has given him too much wealth and richness and which he has also spent too much upon the mankind. And in the holy person his style which was different in this matter. Upon seeing the rich style of living and pomp and show of the life of the Hazrat Sheikh Baha Uddin Ghous Zakaria Multani some of the Darwesh persons due to the feeling of the greediness and longing they began to say against him and used to declare oppose and make object openly against his rich and wealthy lifestyle as wrong in this matter.

Once when he has finished his sermon in the meeting place, then at that time one Darwish has questioned him in loud sound that "Hazrat what is there that when there will be treasure, then there will be the snake in this matter." This proverb which is well known that the treasure which will be with a snake and thorn with the flower. In the wealthy condition, there is no connection between the manifest and as well as meaning in this matter. Hazrat can you explain in this matter?"

Hazrat Sheikh Baha Uddin Ghous Zakaria who was given reply to this question as per practice that "No doubt there is no connection in between the snake and treasure as per shapes and face, but as per meaning there is a much deeper connection with both of them." Then Darwish who asked him a further explanation in this matter. Then Hazrat Sheikh Baha Uddin Ghous Zakaria without knowing the deepness of the question he has told the answer immediately that "There is the connection of the meaning in between wealth and snake that

snake is dangerous due to poison and wealth due to its natural habits which put the men into the killing status for this reason."

Then that Darwish, who has said in the full passion that " It means that you accept that wealth is like qualities like a snake. And from it is proved that the person who is accumulating wealth and properties so for this reason he is the nourishment of the snake for this reason."

That Darwish's style of the talking which was not liked by the darwesh persons in the meeting for this reason. Because in it there was a direct indication about the personality of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani. At that time Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani was able to know that why there was such question by that Darwesh person. Even though there was feeling with his sadness with him, but he was replied him in a much happier mode to him that " Dear brother one who know the charm of the snake and for this reason, he will not afraid of the snake in this matter."

That Darwesh upon acting his pre-planned act, then he had said to him that "Shaikh why there is the necessity to nourish such bad insect.? So that there will be required for removal of the poison and there will be in need of the work of charm." All was the conversation of the knowledge of argument and knowledge of the conversation which was used at one point but Hazrat

Sheikh Baha Uddin Ghouse Zakaria Multani who has become silent for some time, so that he can refer the matter with his spiritual master. So that he can satisfy that Darwish with the meaningful reply to that Darwish person as who was thinking of

himself that he was defeated the Shaikh Baha Uddin Ghouse Zakaria Multani in this matter. Then Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani who has told the reply which he has got as victory from the side soul of his spiritual master the Shaikh of Shaikhs Shahabuddin Umar Suherwardi that “Your Darweshi, (saintliness) which did not have such status of beauty and magnificence in this matter so that there will be no the catch of the evil eye for you. But our Darweshi which have such status of beauty and magnificence in this matter and so there will be the catch of the evil eye if there will be not put a black mole on the face for this reason.”

Due to the reply of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani all people in the meeting who were satisfied, but that Darwesh, who could not satisfy in this matter and who told in an uncertain style that “ Whatever Shaikh will give an argument in this matter but it is true but there will be no link in between wealth and Darweshi system. And it is required that Fakir should not nourish the snake. So, for this reason, the matter was stopped completely at that time. The name of that Darwesh person was Shaikh, Hameed Uddin.

19. The enmity of Nasiruddin Qabacha

There was the flow of the favours and benedictions of invaluable sea of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani in Multan and people were coming in the large number to Multan and who were getting benefit from him. There was always a gathering of a large number of the people in the shrine building. At that time Sultan Altamash who

the ruler of the Delhi Kingdom and who was the disciple of Hazrat Bakhtiar Kaki. Sultan Altamash who have appointed Nasiruddin Qabacha as the ruler of Multan and Sindh. When Nasiruddin Qabacha was able to know fame and name of Hazrat Sheikh Baha Uddin Ghouse Zikeria Multani so for this purpose he was sent his messenger to him and has requested the Shaikh of time to come into his court, which will be benediction in this matter for him. When he has heard the message of him ,then unconcerned way of the style he told that “ Fakir due to his engagement could not able to the come in the royal court.”

Nasiruddin Qabacha who could not like the reply of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani but as per the demand of the time he has controlled his emotion in this matter. But he could not be affected by the influence of inducement of his courtiers in this matter. After some days he was visiting the shrine building of the Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani along with his one courtier. And he has welcomed him warmly and performed the customs of the hospitality well. Nasiruddin Qabacha who has asked questions upon Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani which were more difficult and complicated for his trial 's purpose, but he was given him such replies in such good style so for this reason, Nasiruddin Qabacha has become question-less for this reason and he was becoming worried in this matter.

The identification of the holy person: At the time of the visit of Nasiruddin Qabacha with Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani than one bee who was coming and sitting on the body of Nasiruddin Qabacha many times. And he will try for

many times to keep away from him, but it will come soon and sit so fast upon him. Hazrat Sheikh Baha Uddin Ghous Zakaria Multani who was watching it continuously in this matter. But he was silent in this matter. And during this time Nasiruddin Qabacha who was asking him what is the identification of the holy person,? And Hazrat Sheikh Baha Uddin Ghous Zakaria Multani who was smiling and said that “The identification of the holy person is that on his body bee will not sit.”

Upon hearing the reply of Hazrat Sheikh Baha Uddin Ghous Zakaria Multani then Nasiruddin Qabacha was becoming regret and ashamed very much and left from there.

Hazrat Nizamuddin Auliya who has said that “On the body and the dress of the Hazrat Sheikh Baha Uddin Ghous Zikeria Multan nobody did not see sitting of bees in his whole life.”

The enmity of the Nasiruddin Qabacha: Nasiruddin Qabacha who has kept the saying of the Hazrat Sheikh Baha Uddin Ghous Zakaria Multani in his mind and he was waiting for the situation to take revenge on this matter from him. Still he was waiting for the situation and during this time of the starvation which was prevailing in the Multan at that time and in the public kitchen store of Hazrat Sheikh Baha Uddin Ghous Zakaria Multani there was much quantity of the wheat which was in stock there. And Nasiruddin Qabacha was found the situation which as suitable and so for this reason he has requested with him in this matter as follows “There should be given some wheat to the government on loan basis which will be returned back to him in the next year upon becoming good crop condition.” Hazrat Sheikh Baha Uddin Ghous Zakaria Multani who told the royal employees to go such and such

place and to take the whole wheat from there and there is no need of the return of the wheat as in the condition of difficulty this is present from the Muslim person to his Muslim brothers in this matter.” When government workers who were collecting wheat from the store of the Shaikh then at that time they have found seven silver coin pots there. So Nasir Uddin Qabacha who has given the order to return back those silver pots to Hazrat Sheikh Baha Uddin Ghous Zakaria Multani as these were found in the wheat stock of him. When the workers of the Nasir Uddin Qabacha who went to give back those silver pots to Hazrat Sheikh Baha Uddin Ghous Zakaria Multani then who told him that “ We know well that there were silver coin pots with wheat stock so that money which should be distributed among the needy persons.”

But the flattering persons who have given the wrong picture of the generosity and kindness of Hazrat Sheikh Baha Uddin Ghous Zakaria Multani as they said to him that he wants to compete with him in this matter. And being the public person he is treating equality with him. So for this reason at the heart of Nasir Uddin qabacha, there was created a knot of the hostility of enmity and which was very strong in this matter.

The siege of Multan: In those days the chief of the Tartar of the army of Mongole tribe who was made siege of Multan. At that time all ways in Multan and around Multan which were closed for this reason. When there was no news of spiritual master Shaikh Suhabudin Umar Suherwardi from any source. So, for this reason, Hazrat Sheikh Baha Uddin Ghous Zakaria Multani was worried and upset in this matter and he has sent many letters in the name of his spiritual master but he could not get

replies. At last, due to this worry, he was left from Multan. Still he was covered one destination, then at that time he was met on the way well known and famous Sufi master of Chistiya chain Hazrat Bakhtiar Kaki and Hazrat Jalaluddin Tabrizi. And these two holy persons who were coming to Multan from Baghdad. Upon seeing these two holy persons, then he went to see them in uneasy condition. And in the anxious condition, he was asked with them "How is my spiritual master." Then both of them told him that "Shaikh of Shaikhs who is well. But where you are going?" And Hazrat Sheikh Baha Uddin Ghouse Zakaria Multani told that "For many days there is no news of the Shaikh so he is going to Baghdad." Hazrat Shaikh Bakhtiar Kaki told him that "At the present time there is full of problems and on every step, there are difficulties and problems for the men. There is the order of your Shaikh that you should return back to Multan unless and until there will not improve the situation, then he should not come out of the Multan for this reason. When Shaikh Bahuddin was able to know the news and health and life condition of his spiritual master then he was becoming happier and he was taken both of them to his shrine building with much respect and honor.

Hazrat Qutub Kashani: When Mongols who were finished siege of the Multan then again, flattering persons of Nasiruddin Qabacha who told him against Hazrat Bahuddin Zikera so for this reason he has called Hazrat Qutub Kashani who was a great learned person of Kashan to Multan so that Hazrat Sheikh Baha Uddin Ghouse Zikeria Multani's fame and popularity which will be finished from there for this reason.

Hazrat Qutubuddin Kashani who was a reliable learned person of the Islamic religion. And who was an expert in discussion and arguments. Nasiruddin Qabacha who has welcomed him upon his arrival to Multan on the grand level basis in this matter. And in the short of a period of time, he has constructed one big school building adjacent to the Jama mosque in Multan. And he has appointed him headmaster of the school and was issued following a royal order.

“ It is the duty of every Amir (rich person) that who give should more and more respect for him and in his spare time who should visit him and benefit from his spiritual favour.”

In obedience, to this order, every Amir and royal employees were present in the service of Qutubuddin Kashani by folding his two hands there. Also, Nasiruddin Qabacha who used to attend the meetings of Qutubuddin Kashani every week with much preparation. The people of Multan who were watching the scenes of the devotion of the ruler of Multan Nasiruddin Qabacha so, for this reason, there was increased respect of the ruler in their hearts very much. In this way, there was much name and fame for Qutubuddin Kashani in this matter. Nasiruddin Qabacha who was happier very much in this matter upon the success of his plan. And by praising for his higher rule and luck, his courtiers who were assuring him that soon the magic of the Hazrat Sheikh Bahuddin Ghous Zikaria Multani will end and upon this situation when his special servants draw his attention to him then Shaikh Bahuddin who said that “ Up to where you look upon the action of the others. As time will pass very fast. And there will be nothing which will be available in your hands. It is better to check your own deeds.in it, there is a

secret of the salvation of the man. Allow others who do whatever as per their will and wish to allow them to do. And it is compulsory upon the friends to do their deeds in this matter.” The persons of Nasiruddin Qabacha who were busy in the planning day and night against Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and they were worried due to the low level of thinking about him. Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who knows well about the status of the knowledge of Qutubuddin Kashani and to giving proof of his excellence he used to go Jama Mosque in Multan for this reason. And he used to perform his Fajr prayer in the Jama Mosque Multan under the leadership of Qutubuddin Kashani.

One day after Fajar prayer Qutubuddin Kashani told to Hazrat Sheikh Bahuddin Ghouse Zikeria Multani that “Hazrat why did you suffer this trouble.” Qutubuddin Kashani told him that “Why there is trouble in this matter.” Then Kashni told him that “There is your mosque so why do you cover such a long distance and come to the Jama mosque there.”

Hazrat Sheikh Bahuddin Ghouse Zikeria Multani told him that “He is acting upon the following tradition of the holy prophet of Allah “One who will perform the prayer behind the learned person then who acts as per this saying which is such that who is performing the prayer-like behind the prophet.”

Qutubuddin Kashani who was heard, his reply, then he has become silent on this matter and he did not say nothing to him. One day Hazrat Sheikh Bahuddin Ghouse Zikeria Multani was reached to the Jama Mosque with some delay and by this time Kashani was finished one Rakat (one set of standings, genuflexion and prostration in prayer) of the prayer there so for

this reason he was joined in the prayer in the second Rakat. When Kashani has completed his prayer after saying first Salam then Hazrat Sheikh Bahuddin Ghouse Zikeria Multani was stood to complete his lapsed prayer. So in this matter opposition style which was worked at that time and when one of the servants of Kashani told in his ear something. So, for this reason, Kashani waited for Hazrat Sheikh Bahuddin Ghouse Zikeria Multani for completion of his prayer and when, after his prayer was over then he told him that " Why he did not wait for my second Salam and if there will be a mistake by me then what you will do in this matter."

Qutub Kashani wants to say that if there will a mistake by the leader in the prayer, then he has to pray another Rakat again for this reason with him. So for this, there will be a difference in his and prayer of the Imam (leader) as one who will stand at the first Salam of the Imam. In the books of biographies, it is mentioned that Kashani who was not believed in Sufi and Darwesh persons. So for this reason he wants to advise him on this matter. Kashani who did not know that how he has control and power of the knowledge of manifest by Hazrat Sheikh Bahuddin Ghouse Zikeria Multani. But it was not the duty for Kashani to advise for him in this matter among all persons as per the requirement of the knowledge he should have to tell him secretly so that there may no insult or as well as the disrespect of any person. But he came to Multan for the plan of greediness as well, as opposed to him there. He wants to degrade and insult the holy person of Multan who was ruling in the hearts of the persons in all Multan. So that he can fulfill the requirement of the sensual desire of the Nasiruddin Qabacha.

Hazrat Sheikh Bahuddin Ghous Zikeria Multani told him that “ If any person who knows, by the light innermost that there is no mistake of the leader in the prayer then he can stand before it.”

Kashani did not like the saying of the Hazrat Sheikh Bahuddin Ghous Zikeria Multani and he told that “ What do you mean by the light of innermost.? And every light which is not as per the order of the Islamic law which is darkness.”

As Kashani who did not know the light of the innermost of Hazrat Sheikh Bahuddin Ghous Zikeria Multani so he was comparing it with darkness. In the manifest, the question of Kashani may be correct, but the light of the innermost which will its own individual position and status. And this wealth which will not be found with every high and low. So, for this reason, Hazrat Sheikh Bahuddin Ghous Zikeria Multani did not like his answer so without further involved in the discussion he stood and went away silent from there. And after that, he did not come again to that Jama Mosque in Multan. Qutub Kashani, then he began thinking for some time, then he was told in an unpleasant style that “ He was seen only one darwesh in his whole life and after that, he did not see another one like him. This present Darwesh who seems to him like a shopkeeper. And who sits on a big carpet with dignity. And they do not have the right colour and as well as condition with him.”

Upon asking with the friend Qutub Kashani who have asked the details of the event of his life in which he has been and able to know that Darwesh person. When he told the full event of his life than his friend told him that “Due you know the name of the holy person?”So Qutub Kashani then replied in negative

and he said that holy person who did not use to meet with the persons so for this reason he did go into his service.

That friend smiled and he has said that "He knows the name of that holy person and his name is Hazrat Najamuddin Saif and who is among the disciples of Hazrat Sheikh Bahuddin Ghous Zikeria Multani and upon hearing this there was prevailed silence upon Qutub Kashani for this reason. He was there in such condition for a long period of time and there were prevailed severe conditions of the trouble and distress upon his face. When there was increased such condition of the trouble and difficulty upon the Qutub Kashani then that friend told him that " Hazrat Sheikh Bahuddin Ghous Zikeria Multani is the first caliph of Hazrat Shahabuudin Umar Suherwardi. And whether you should know in that matter that how Hazrat Sheikh Bahuddin Ghous Zikeria Multani who got first caliphate and then asking from Qutub Kashani that friend who revealed the secret in this matter and which is as follows.

On the day when Hazrat Sheikh Bahuddin Ghous Zikeria Multani who was staying in the shrine building of Hazrat Shahabuudin Umar Suherwardi and he was waiting there that when did Hazrat Shahabuddin Umar Suherwardi who will give saintly dress to him. Then he has seen a dream that he is in one house in which the doors and house roofs which very bright with lights there so, for this reason, his eyes were dazzled in this matter. In that house, the prophet of Allah was present there. And also Hazrat Shabuddin Umar Suherwardi who was present there like the servants of the house. And in that house, there were hanging some saintly dress on the rope on one side of the house. After some time the prophet was addressed to

Hazrat Shabuddin Umar Suherwardi and he called him and told him “ Umar brings Bahuddin.” Upon hearing the order of the prophet Hazrat Shabuddin Umar Suherwardi who went outside of the house and after some time Shaikh of Islam came there with Hazrat Bahuddin. Then Hazrat Shabuddin Umar Suherwardi who kissed the foot of the prophet of Allah. Then the prophet of Allah who he has pointed out him at the one saintly dress which was hanging on the rope and he said to him, “Umar wears this saintly dress to Bahauddin.” Then Hazrat Shabuddin Umar Suherwardi lifts down that saintly dress who wears to Hazrat Sheikh Bahuddin Ghous Zikria Multani and then he holds the hand of his disciple and has put down his head on the foot of the holy prophet of Allah. When Hazrat Bahauddin Zikria Multani’s eyes were open there was some strange of the condition of pleasure which was prevailed upon him.

And due to this dream, he was able to think that he will get saintly dress certainly. The next day Hazrat Shabuddin Umar Suherwardi who was called Hazrat Sheikh Bahuddin Ghous Zikria Multani at the time of the mid-morning, which is the time of the Chast prayer in his room.

When Hazrat Sheikh Bahuddin Ghous Zikria Multani when entered into the house of Hazrat Shabuddin Umar Suherwardi then he was surprised that this was the same house which he has seen in the dream yesterday. And in such a house, there was a rope there on one side of the house and on which there were hanging some saintly dresses on the rope there. Hazrat Sheikh Bahuddin Ghous Zikria Multani who then kissed the

foot of Hazrat Shabuddin Umar Suherwardi and he was sitting there on the knees. At that time Hazrat Shabuddin Umar Suherwardi who stood and lift down the same saintly dress which was pointed by the prophet of Allah at that time and who wore Hazrat Sheikh Bahuddin Ghouse Zikeria Multani the saintly dress by his hands and in a very effective voice he told him that “ Bahauddin I am only medium among the saintly dresses of the prophet of Allah. And he could not get the saintly dress to anybody without the permission of my master which you have seen by your eyes in this matter.”

Upon revelation the secret the friend of Qutub Kashani who told him that “This is a strange matter that you have effected much with Hazrat Najamuddin Saif and you think nobody as darwesh except him in this matter. Hazrat Najamuddin Saif who is the disciple of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and you were having such dust in your mind about him. And Qutib Kashani could not reply to his friend due to regret and shame, then who has left his school in Multan and he went to Delhi. And till the life of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani, Qutub Kashani could not come back to Multan for this reason.

20. One strange and wonderful question

One day one person came into the shrine building of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and he has said that “He was heard your generosity which is well known and famous. And you will not return any beggar from your door. I

have heard you will give all your things in the name of Allah. So there is my question in this matter that I ask one gold coin for the name of every prophet of Allah who came into this world."

Hazrat Sheikh Bahuddin Ghous Zikri Multani and all his disciples were surprised upon hearing the strange and wonderful question of the beggar in this matter. Everybody knows well that in the world approximately 1,24,000 prophets of Allah who came there. As per the question of the beggar it seemed difficult for Hazrat Sheikh Bahuddin Ghous Zikri Multani even upon giving his all treasury to him it will not solve the question of the person in this matter. Due to this surprise, he was silent on this matter for some time. So for the reason questioner who said to him that "You did not give the answer to his question." Then Hazrat Sheikh Bahuddin Ghous Zikri Multani told him that " You are in need of such huge amount and this amount is such amount which can sponsor for you." The questioner told him that "You leave my need and answer my question in this matter so that I can see by my own eyes your generosity and bigheartedness."

Upon this matter Hazrat Sheikh Bahuddin Ghous Zikri Multani who was involved in mental worry and upset-ness and it was the reality that till now no beggar did not leave from his place with the empty hands. The prevailed condition which was worrying him to Hazrat Sheikh Bahuddin Ghous Zikri Multani that if such a huge amount which will be given this person then other poor and other deserved persons will be left ignored by financial aid in this matter for this reason. This was such worry in which was trying to solve this matter. At that time

there was a present particular number of the disciples and Sufi and learned persons in the shrine building. And everybody was thinking that how he will fulfill the question of the beggar or against his tradition, whether he will return back the person in need. There was a prevailing strange deep silence in the shrine building. And still, he was busy in solving the problem in this matter. And at that time from the corner of the shrine, there was heard one call from there “ Oh my master hand over that person I will solve his question in this matter.”

At that time Hazrat Sheikh Bahuddin Ghous Zikeria Multani and all other persons who have seen at that corner place Haji Jamal Kanbwa who was the special disciple and he was standing in his place with much respect. And Haji Jamal Kanbwa who was among wealthy and rich persons of Multan. And who has much devotion and affection with Hazrat Sheikh Bahuddin Ghous Zikeria Multani. And so for this reason he belonged to his close friends. About Haji Jamal Kanbwa it was well known that he is the most intelligent person. Then Hazrat Sheikh Bahuddin Ghous Zikeria Multani who addressed him that “Whether you have understood the question.” So he told him that “ Yes, sir, I have understood the question as well as the questioner.” Then worry of the Hazrat Sheikh Bahuddin Ghous Zikeria Multani which was over and he was, asked him that “So solve the question of this poor person.”

Then Haji Jamal Kanbwa told him that “ Sir his problem which will not be solved here and I want to take him to my house and I need your permission in this matter from your side.” So, for this reason, Hazrat Sheikh Bahuddin Ghous Zikeria Multani has given him permission to take the questioner to his house.” And

on the other side all persons in the audience who were thinking about how Haji Jamal Kanbwa will solve the problem in this matter?

Haji Jamal Kanbwa who was taking his guest to his house and sat him on the carpet with much respect and he himself sat on the floor and he told him "You are a guest of my Shaikh so, for this reason, it is must by him to have to respect you in this matter." That beggar who was much become happier with the behavior of the Haji Jamal Kanbwa and he was able to know that his need which will be fulfilled by him. After some time Haji Jamal Kanbwa's servant brought a cup of drink to him so he drinks it with much satisfaction. Then another servant who has brought to him one wealthy dress in the tray to wear him there and upon seeing it the Haji Jamal Kanbwa has requested him to wear that dress there. Then the beggar told him that "This is all beginning process, but he wants the answer to his question in this matter.

But Haji Jamal Kanbwa told him that "First allow me to fulfill the process of the hostpiltality system. I have brought you here to give a reply to your question in this matter. When the beggar has worn the costly dress, then he was given the order to the servant to open the treasury and bring gold coins here. Upon order of the Haji Jamal Kanbwa his servant who has brought all gold coins in the presence of the beggar there. Then that beggar who has begun thinking that by the twinkling time of the eyelashes he will be going to become a richer person for this reason. When all golden coins were brought before the

beggar then Haji Jamal Kanbwa who has asked him to present his question before him.

The beggar told his question to him that “To give me one golden coin in the name of the each and every prophet who was sent by Allah in the world.” Then Haji Jamal Kanbwa told him “To start in this matter and you start saying the name of the prophet, and I will give one gold coin in your service.” Upon hearing the question of Haji Jamal Kanbwa the beggar was worried very much and upset with this matter. And he began thinking that there will be much intelligence in the disciple of Hazrat Sheikh Bahuddin Ghous Zikeria Multani and who will be returning his question to himself so for this reason he began thinking for some time. But he could not find any solution in this matter, then he began telling the name of the prophets. First, he told the name of prophet Adam then Haji Jamal Kanbwa who was given him one gold coin. And in this way, he told with much difficulty 15 names of the prophets. And Haji Jamal Kanbwa who has paid him 15 golden coins for this reason. So in this way that person who left from there without success in this matter.

When Hazrat Sheikh Bahuddin Ghous Zikeria Multani was able to know the details of the event then he has prayed in the favour of the Haji Jamal Kanbwa and his sons.

21. The visit to the living person

The eating food carpet of the Hazrat Sheikh Bahuddin Ghous Zikeria Multani will be very grand and one time one greedy person who has visited him. But at that time there was nothing

before him for the eating. Then that greedy person who has asked with him what is meaning of this tradition that “One who has visited a living person and did not tasted anything with him so for this reason, he has visited the dead person for this reason.” Then Hazrat Sheikh Bahuddin Ghous Zikeria Multani who said that “ Yes, this tradition of the prophet is confirmed but the people do not know its meaning. There are two kinds of mankind the special and general persons. I am not concerned with the general, persons, yes, but the special person will come to visit me then they will be benefited as per their capability and skill and they will get favour from me. And I will get fondness in this matter. This is the meaning of this tradition in this matter.

Upon the hearing of the reply of Hazrat Sheikh Bahuddin Ghous Zikeria Multani then the greedy person who has becoming regret and ashamed and left from there.

22. The blame upon Hazrat Jalaluddin Tabrizi

Hazrat Jalaluddin Tabrizi who is the fellow disciple of Hazrat Sheikh Bahuddin Ghous Zikeria Multani and who was the disciple of Hazrat Shabuddin Umar Suherwardi and who was living in Delhi. In those days the Sultan of Delhi was Sultan Altamash and who was the disciple of Hazrat Bakhtiar Kaki. And in those days Najamuddin Sughra was appointed to the post of Shaikh of Islam in Delhi. And who was greedy so for this reason he was thinking that why Sultan Altamash who show his much devotion to the Hazrat Bakhtiar Kaki and Hazrat Syed Jalaluddin Tabrizi. Hazrat Syed Jalaluddin Tabrizi when who came to Delhi

then Sultan Altamash has asked Najamuddin Sugihara to arrange for his stay in Delhi so he was arranging his accommodation in the Bait Jin and which was famous in Delhi as the house of the Jinns. When Hazrat Syed Jalaluddin Tabrizi put his foot in that house so, for this reason, all Jinns left from that building immediately. When Najamuddin Sughra saw the miracle of the Syed Jalaluddin Tabrizi so for this reason he was worried whether the Sultan may appoint him to the post-Shaikh of Islam. So for this reason he has purchased one beautiful Turkish slave for 1500 Rupees and in some days his news of the beautiful shape of the slave which was spread throughout in Delhi for this reason. Najamuddin Sughara who has sent that Turkish slave in the service of Hazrat Syed Jalaluddin Tabrazi and at that time it was time of, Fajar morning prayer and that slave who present in the service of Hazrat Syed Jalaluddin Tabrizi and he began pressing the foot of him. At that time Najamuddin Sughra has called Sultan Altamash and he has told him that “ See the man with him, with which you have the devotion and who is being pressed his foot by the beautiful Turkish slave. If the people will see this then there is a fault in their belief for this reason. So it is good to remove him from Delhi for this reason.

When Sultan Shamsuddin Altamash was seen that scene then he was much-affected in this matter. Still, he wants to say something, then Hazrat Syed Jalaluddin Tabrizi, who has removed his coverlet and thrown it on the floor and he has said to Najamuddin Sughra that “ If you see me some time ago then you will not find this boy with me. That boy who has come here for my trial purpose.” Upon hearing the conversation of Hazrat

Syed Jalaluddin Tabrizi then Sultan Altamsah was sorry and ashamed very much in this matter and with regret he was addressed to Najamuddin Sughra that “ Shaikh these things are not suitable to you. You are making special persons of Allah as distrustful and also making seduce me in this matter. So it is good in your favour that you should clear your heart with the Hazrat Syed Jalaluddin Tabrizi and other Darwesh persons of Allah in this matter.

Najamuddin Sughra by not taking a lesson with this event and he has made another plan to disgrace Hazrat Syed Jalaluddin Tabrazi as well as other Darwesh persons specially Hazrat Sheikh Bahuddin Ghouse Zikeria Multani. As he knows well that Hazrat Syed Jalaluddin Tabrizi, who has close relations with Sheikh Bahuddin Ghouse Zikeria Multani. And he was to want to create a war between the both of them, so for this reason he was made his endeavours very fast so that both of them become disgraceful in Delhi.

For this reason, he was preparing a plan for the participation of the famous dancer of Delhi Gohar Bai with his close friend for blaming for Hazrat Syed Jalaluddin Tabrizi for the charge of rape and misbehavior for her in this matter. And to submit her petition of the blame in the court of the sultan in this matter. And for this matter, he has paid a large amount to her and the half amount he was paid in advance to Delhi dancer Gohar Bai. And half amount which was kept deposition in the custody with grocer Musharaf for this reason. At last Gohar Bai went to the court of the Sultan of the Delhi Altamash and by weeping too much she told him that “ She was deceived by the face of the light of Hazrat Syed Jalaluddin Tarbazi and he was done excess

to me.” Sultan Altamsh was surprised because Hazrat Syed Jalaluddin was respected by his spiritual master Hazrat Bakhtiar Kaki. So such a person who will not involve in such a major sin. He has called explanation with dancer Gohar Bai then she has told him that “ She is a dancer but it is not her occupation to sell her body and Shaikh has deceived me.”

Sultan Altamash who was not ready to hear the case against Hazrat Syed Jalaluddin but on the pressure of Najamuddin Sughra and the other the learned persons of the court who were pressured sultan to start hearing of the case so that the force on Hazrat Syed Jalaluddin so he can prove his innocence in this case. Sultan of Delhi told that “He knows well that Shaikh is innocence in this case. But he is unable to impose his judgment in the court so that persons may say for siding with Hazrat Syed Jalaluddin. And it will be said that I have done favour to that person who is a friend of my spiritual master. So he told them to prepare court hearing so the people of the world will see who is a sinner in this case.”

After this then there was sent invitations to famous learned persons of India who were called to Delhi. Hazrat Sheikh Bahuddin Ghous Zikri Multani when he has received the invitation from Sultan Altamsh of Delhi Kingdom then his face changed due to the trouble of the grief and sadness as well as difficulty in this matter. Then he told the messenger that “ Whether the learned persons of the Delhi did not know which family Hazrat Syed Jalaluddin belongs.? How this matter will be possible in this matter.? In short, he went to Delhi with fast speed without stoppage at any destination during his journey to Delhi, and in a few days he was reached to Delhi.

After the Friday prayer in the Jama Mosque Delhi the complaint, petition was presented in the presence of learned and Mashaiq (saintly guide) and at that time the courtyard of the Jama Mosque which was filled with more than 250 learned and Mashiq persons. Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and Hazrat Bakhtiar Kaki, who were sitting on the right side of the Sultan of Delhi Altamash. At that time Sultan has asked Najamuddin Sughra to select any arbitrator among the learned and saintly guides so that his judgment may be accepted in the court of the sultan.

As Najamuddin Sughra knows well that there was some difference some time ago between Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and Hazrat Syed Jalaluddin so that differences may be utilized as its benefit in this matter. So, for this reason, Najamuddin Sugihara has called the name of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani as an arbitrator for the settlement of this complaint case against Hazrat Syed Jalaluddin and so for this reason for all learned and saintly guides who have agreed in this matter mutually.

At that time there was such condition that at one side group of Najamuddin Sughra who was happy that today there were cut the veil of the Darwesh person. And on the other side the group of Darwesh and Sufi persons and who were very sad in this matter as their one friend who was involved in the conspiracy of the fraud and deception. As well as in the dangerous storm and at the target of the misleading of falsehood. At last, in the atmosphere of trouble and difficulty, the royal servants of the court brought Hazrat Syed Jalaluddin Tabrizi in the court. As soon as he has put his step in the

mosque then all Sufi and Darwesh persons who stood with much anxiety from their seats to welcome him in the Jama Mosque of Delhi.

At that time Hazrat Sheikh Bahuddin Ghouse Zikeria Multani stood from his seat and collected his slippers in his handkerchief and come back to his seat. Sultan Altamash was watching this event so he was surprised in this matter. Upon seeing he warm welcome of Hazrat Syed Jalaluddin Tabrizi. So, for this reason, the face of Najamuddin Sughara has become pale. Because the person he was selected as an arbitrator who has collected slippers of the accused person then what will be remaining there.? For some movements, he has become unconscious, but he was sure that his plot was free from any defect in this matter. So he immediately controlled himself.

When Hazrat Syed Jalaluddin Tabrizi was present in the court then Sultan Altamash who has said as follows.

“ The leader of the holy persons Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and who is the glorious person is an arbitrator in this case and who has paid such respect and honour to Hazrat Syed Jalaluddin Tabrizi so saying about his holiness which is out of wisdom in this matter. So the complaint which was lodged against Hazrat Syed Jalaluddin Tabrizi which is false as per my opinion.”

Then Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who has stood from his seat and he was addressed in court in a loud voice and said that “ It is the pride for me that to make dust of the foot of Hazrat Syed Jalaluddin Tabrizi as antimony because he was accompanied with my spiritual master Hazrat Shabuddin Umar Suherward in this journey and stay for a

period of many years. It is possible that Najamuddin Sughara may be thinking that due to my connection with him I am putting a veil of his defects in this matter. So it is a must to present the respondent in the court. Then Allah will protect caller persons of his names as per his methods."

Upon hearing the conversation of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani so there was came feelings of happiness on the face of Najamuddin Sughara. He was sure that due to his influence the dancer will defend her complaint in the court. And she will not hesitate in this matter. So as per his order dancer who was appearing in the court with pomp and show as well as with boldness. And she was reached before Hazrat Sheikh Bahuddin Ghouse Zikaria Multani then she has put her neck down.

Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who was asked the dancer do you know Hazrat Syed Jalaluddin Tabrizi.? Then that dancer who told him by putting down his neck that "Yes sir, she knows him," Then Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who was asked in the style of majestic to look him so the dancer who has looked at him one time then she was worried in this matter and put down her look. So Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who was spoken to her in anger style as follows." Oh prostitute woman how you have dared to lodge complaint upon the holy person of Allah. There is no matter hidden from the friends of Allah so tell what is reality.? Otherwise, you will be punished in such a way that people will take the lesson in this matter."

Upon hearing the words of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani there was prevailed fear upon the dancer, so

she began shivering from head to toe and she said in a down voice that “There is witness Allah that all this is false and slander and I have seen this holy person of Allah first time in my life here only”.

Then Hazrat Sheikh Bahuddin Ghous Zikaria Multani has asked her “ So why did you have stage such problem.” Then that dancer has told him that “Musharraf grocer who has given me 500 golden coins in advance for blaming of the rape upon Hazrat Syed Jalaluddin Tabrizi and when this blame which will be confirmed then he will pay me the balance amount of 500 gold coins. And with me, this was a business case and further information I do not know in this matter.”

Najamuddin Sugara who worried upon hearing such truth and he was standing from his seat and he said fast that “ As this proved that the dancer as false and Hazrat Syed Jalaluddin Tabrizi is free from this complaint and so, for this reason, this case should be closed in this court.”

Then Hazrat Sheikh Bahuddin Ghous Zikaria Multani has said that “ The dancer is proved false but what is the enmity of grocer Musharaf with Hazrat Syed Jalaluddin Tabrazi in this matter. So he has to lodge such a complaint against him. So I will give the order to present Musharaf in the court at this time immediately.” Sultan was given the order to the policemen to bring Musharraf in the court. So for this reason after some time policemen who brought Musharraf to Jama Mosque in Delhi and presented in the court. At that time his whole body was shivering due to fear. And he came there and was falling at the foot of the Sultan of Delhi Altamash and began weeping and he said that “Oh Sultan of higher status. He is free from fault in

this matter because Najamuddin Sughra has forced me in this matter. If he will be not obeyed his order, then he would have cut my neck from my body."

Upon hearing this face of Najamuddin Sughra was becoming pale due to severe fear and his eyes were down due to a load of regret and shame. Sultan Shamsuddin Altamash who has looked at Najamuddin Sughra with anger and he was said to him that "Moulana why did you have done such a mean act in this matter. Allah has given you the post of the Shaikh of Islam of Delhi with much wealth and honor. Then also you have done ingratitude in this matter. Allah protects, you have lodged complaints upon the holy person of Allah. So which is this style of greed and self-indulgence is this matter ?.

There was no reply to this question with Najamuddin Sughra and he was standing in the court while putting down his neck there. The Sultan was given his order to cut his neck. But Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who interrupted in this matter immediately and he said " Oh. Sultan ignores this wrong act of Najamuddin Sughra and Allah will give punishment to him in this matter."

At the same time, Sultan was suspended Najamuddin Sughra from the post of the Shaikh of Islam of Delhi and for this Sultan Altamash who has requested his spiritual master Hazrat Bakhtiar Kaki to accept this post.

Then Hazrat Bakhtiar Kaki told him that "Tonight all learned and saintly guides who will be done judgment from augury and whatever there will be order from the prophet of Allah which will be implemented in this matter and that person who will be

eligible for the post of Shaikh of Islam of Delhi and who will be appointed in this matter

In short Najamuddin Sughra made a conspiracy to defame and insult Hazrat Sheikh Bahuddin Ghous Zikeria Multani and Hazrat Syed Jalaluddin Tabrazi but he himself who has become the victim of his plan and but both of them who were safe and secure from this conspiracy plan from each and every angle in this matter.

Some days after this even Najamuddin Sughra who was becoming suffered due to severe stomach pain in his body and due to this illness and he has spent some days and nights in much uneasiness and difficulty and in such great trouble he has died. When Hazrat Syed Jalaluddin Tabrizi, who was able to know the news in this matter, then he said in a sad voice to his disciples and devotees in this matter “Shaikh Najam Sughra left of the world.” After that, he has performed his funeral prayer in his absence and in sadness and grief voice he was prayed for his salvation and he has said as follows.

“ Oh Allah, I have forgiven Shaikh Najamuddin Sughra you also forgive him.”

23.The post of Shaikh of Islam

Qutub of Qutubs Hazrat Bakhtiar Kaki, who said to all other learned persons and saintly guides to do judgment from augury tonight in this matter. When they all learned persons and saintly guides who done augury in the night and they have seen that the prophet who is standing under the emporium by folding his hands there and he was called Hazrat Sheikh Bahuddin Ghous Zikeria Multani and who has given

him the post of Shaikh of Islam of Delhi and awarded the robe of honor to him in this matter for this reason.

So in the next day when all learned persons and saintly guides who were gathered in the Jama Mosque and when Sultan seated, then Qutub of Qutubs Hazrat Bakhtiar Kaki then he was addressing all learned persons and saintly guides as follows.

“ Now there should be no hesitation to anybody who will be Shaikh of Islam of Delhi.” So all learned persons and saintly guides who called in one voice that to whom the post of Shaikh of Islam of Delhi, which was given by the prophet so about his felicity and benediction nobody could not say in this matter. And who has requested Hazrat Sheikh Bahuddin Ghouse Zikeria Multani to accept this post so who has accepted the post of the Qutub of Islam without any objection.

Upon appointment on the post-Shaikh of Islam of Delhi, Hazrat Sheikh Bahuddin Ghouse Zikeria Multani was returned back to Multan and Hazrat Syed Jalaluddin Tabrizi who has gone to Badayun. And after that, these two contemporary helpers, friends as well as holy persons could not be met again in the rest of the life in a manifest way.

Sheikh Bahuddin Ghouse Zikeria Multani who was on this post post-Shaikh of Islam of Delhi till his life. And his post was continued till the rule Sultan Nasiruddin Mahmood. And at that time his age was 90 years old.

24.The endeavours of the preaching of the Islam

When at the time Sheikh Bahuddin Ghouse Zikeria who come back to Multan then at that time the followers Qaramati sect who were found in around Multan. This problem which is linked with one person Abdallah Mammon. And who has not believed the reward and punishment of the good and bad deeds in the world and hereafter. And his follower Ahmed Qarmata who has played an important role in the spread his false believe. So for this reason they were well known and famous as Qaramati people. Sultan Mohammed Ghouri who has finished this problem to the most extent. But due to the support of the ruler of the Lahore Qusro Malik it could not be finished completely for this reason. And in this problem mostly included among the ignorant persons.

The Qaramati people who used to preach their belief which are as follows.

1. There are two prayers which are compulsory at the morning and sunset time.
2. There is no required Qibla (direction in which Muslims turn in prayer) in the prayers.
3. There are no required fasting during the month of the Ramadhan.
4. The liquor is allowed.
5. There is no required for the post coition bath.

The center of the Qaramati people was in Kofa. They think Mohammed Bin Hanifa as the messenger of Allah. For going for the Hajj pilgrimage to Jerusalem, they have looted a lot in Syria, Kofa and Basra. They have made their group leader as Abu Taher and captured Makkah and martyred many thousands

persons there. And they have taken away black stone which is called Hajra Aswad and it was with them for a period of 20 years. This problem which was finished by Sultan Mohammed Ghouri and his slave Qutubuddin Ebak. But their complete effect and source for which they were not successful in this matter. There was a great difficulty to eradicate this problem in this matter Nasiruddin Qabacha who ruler of Multan and Sindh who was very careless in this matter. So for this reason Sheikh Bahuddin Ghouse Zikeria who was reviewed this false problem. So that their increasing power which should be finished in this matter.

25. Foundation of the school building

Sheikh Bahuddin Ghouse Zikeria upon taking charge of the post of the Shaikh of Islam he has immediately to decrease the effect of the Qarmati people and for the increase of progress of the preaching of the Islamic religion he was established foundation of the school building on the land which is adjacent to the shrine building. In which there two sections and in one section there will be training of the learned persons and in the other section there will be training of the preachers. And it was compulsory for the preachers that they should learn the language and cultural information as well as customs fully of that region and country where they were deputed for this work. So that there should be no alien-ness and for this matter they can absorb easily in the local culture and civilization. And after that they can going to abolish un-necessary and non-Islamic practices and customs there. And for this purpose he

was called one learned person from the country and he has appointed him in his school and paid him good salary and arranged for his accommodation and facilities for him. Also he was called many other learned persons of the higher grade category and appointed them for his school teachers and paid them good and attractive salary in the school teaching.

When the students of the preaching section who will finish their training then come into the presence of Sheikh Bahuddin Ghouse Zikeria Multani and at he will ask them whether they are reaching preaching service for the sake of Allah for this great work and the student who will be ready then he used to send them in the area or country as per willingness and wish of the students in this matter. So in such case students should required training of the further two years for learning of the language and culture of the area or country. And after that period when will be over then Sheikh Bahuddin Ghouse Zikeria Multani will pay to the students 5000 golden coins as gift to such students so that they can purchase necessary and useful things required for that area and country and will ask them to put in the ship. When all goods will be ready then the ship will sail away under shadow of the prayers of the Sheikh Bahuddin Ghouse Zikeria Multani and he will advice them as follows.

“ To sale the goods on the less profit,to follow Islamic rules in the dealings, not sale bad quality goods, to give free of the cost to poor and Fakir persons,to behave with the customers with good manners and unless and until there will be not available confidence of the customers then should not present before them preaching of the Islamic religion for this reason.”

So in this way young preachers in the dress of merchants while taking goods in the ships go to the alien and in the far away countries and where they will establish commercial centers and where they begins commercial dealings as per advice of the Sheikh Bahuddin Ghous Zikeria Multani and they get closeness of the local people then inform them about Islamic religious teaching and with their good behaviour, religious work, message, honesty, smooth dealings then call them and make agree to cause to be inclined toward Islam. And in this way they increase circle of the Islam preaching in large and wide scale. Today the presence of Muslim Community in the south east countries of the India which was result of the merchants who have done preaching endevours in that area or country. In this way the small plant of the Sheikh Bahuddin Ghous Zikeria Multani which was grown well and which is still giving fruits and flowers in this matter. Also Sheikh Bahuddin Ghous Zikeria Multani who was established one internal section in the section of the preaching under his control to look after negative impact on the Muslims of the subcontinent. And which not only reduce it but also spread the deepness and wideness of the Islamic religion in the near and far areas of the subcontinent.

In the local front those were made in-charge of preaching groups in the different areas and for them it was compulsory to come Multan with newly embraced Muslims group one time in the year so that they can given refreshing courses in the green atmosphere and under shadows of the trees in the school near shrine building. So that they can corrects their defects and know further rules of the preaching. And so with

that knowledge they can return back to their areas and countries and to engage in the work of preaching with enthusiasm there. So that in this way there will be check upon them the activities in the year.

Other Darwesh and Sufi persons who did preaching work to great extent by their own methods and system. But by the way of system of the preaching which was done by Sheikh Bahuddin Ghose Zikeria Multani on the organized and systematic way and which is found less by other Darwesh and Sufi persons.

As Sheikh Bahuddin Ghose Zikeria Multani who has spent a large part of his life in acquiring knowledge and hard mystical exercise and when the look of his spiritual master Hazrat Shhabuddin Umar Suherwardi which made him a perfect person. Then he was given order to go Multan for advice of the mankind and calling the people toward right path of Islam and in the manifest, there will be found before large heaps of the wealth and money with him. And in reality such wealth and amount and with that aim which it was spent by him to such works in this matter.

In the eastern side of the mausoleum of Sheikh Bahuddin Ghose Zikeria Multani there is one platform on which he was given sermons to his disciples for a period of 30 years and but there will be interval of the sermons when he will be out for the travel and tourism purpose for preaching mission work. This is such platform from which learned persons, Sufi persons , general persons as well as non-Muslims who were benefitted.

His life was as per exactly the rules of the Islamic law and even thought he was a higher grade worshiper and ascetic, as

well as he was a great learned person of the Islamic religion. He used to teach devotees about Sufism and purification of the mind. In the general meetings he used to show the general persons about matter of the true faith of the religion and warm their hearts in this matter. In his meetings there will be large numbers of the non-Muslim persons and who will accept Islam and in this way they will make their life of the other world good as well as also make re-fresh their faith.

The problem of the Mughal : in the year 655 Hegira due to conspiracy of the Muslim leaders Mughal army who attacked on the Ouch and Multan for this reason. The Mughal army who destroyed towers and check posts and in which way they have made the City of the Multan unsafe and unsecure in this matter. At that time there was spread that the Mughal army want to looting and killing in the city. The people Multan who in the presence of Sheikh Bahuddin Ghouse Zikeria Multani they requested his prayer against of the Mughal army. Upon revelation the shaikh who was addressed the people so for this reason their faces were becoming black due to horror in this matter. After some time he was asked his servant "To pack one lakh golden coins the bag."The servants who were taken the required amount from the treasury and put that amount in one bag before him. Then shaikh who was taken such huge cash bag by himself and reached in the Mughal army. He met the leader of the Mughal army and told him that "The thing you want I have brought with me and take an amount of one lakh golden coins and for forgive the mankind of Allah. The Mughal chief who has taken such huge amount from him and he has

left from there without involving in the looting and killing in the Multan City.

26.The service of the persons who are searching the reality

Sheikh Bahuddin Ghouse Zikeria Multani who made accommodation building for the service of the persons who are searching the reality in which there were many section in it. In each and every section there were kept the students of different classes in separate accommodation. Also there were separate accommodation sections which were available for learned and saintly guides ,every student, learned person and traveler who get food separately. It was his daily practice that he used to visit that accommodation building and caravan sarai without fail and meet the travelers.In those travelers who were most of them belongs to his devotees and who will come from long distance places in his service and who will get his benefit and favour from him and then return back to their places after benediction in this matter.In this service there was also included his prayers and medicine and his financial help from his side. The shaikh who was constructed one caravan sarai building for the visitors from long distance areas in which there was attended all the requirement of the visitors with free of cost. There was arrangements of them completely and in this way his chain of favour and benediction which was continued always for the visitors there.

One time during the visit of Multan by Sultan Mohammed Tughlaq who was allotted Sheikh Bahuddin Ghouse Zikeria Multani land in the 100 villages and same day he was

distributed the land of 100 villages to all of his disciples and devotee persons.

27. The saying of the righteousness and boldness

When Mohammed Ghouri who was conquered India then he has appointed his successor Qutubuddin Eibak and who was his slave and which has purchased by him on cash. Qutubuddin Eibak has two son in laws Al-Tamash and Nasiruddin Qabacha. At the time of death Qutubuddin Eibak has appointed Al-Tamash as his successor for the Sultanate of Delhi and Nasiruddin Qabacha as ruler of the Multan and Sindh. Sultan Altamash who was a pious Sultan and he was disciple of Hazrat Qutubuddin Bakhatiar Kaki. But Nasiruddin Qabacha who has enmity with the holy persons of Allah.

Nasiruddin Qabacha who was waiting for any chance so that he can kill Sultan Altamash of Delhi Kingdom and to become Sultan of Delhi. When he was become able in this matter then he began secret planning and have been contacted different people in this matter. When Sheikh Bahuddin Ghouse Zikeria Multani was known his secret plan then he has written one letter to Sultan Altamash in which he has informed him details of the secret planning of the Nasiruddin Qabacha. The details in this letter which were as follows. " This Fakir know well that Sultan's day night which will be spent in the service of the mankind of Allah. So it is duty of this Fakir to pray in the favour of the Sultan of India in this matter. And to inform the bad deeds of the troubler makers. The activites of the ruler of the Panjab which are not in favour of the Islamic Kingdom. That

unwise person who is planning revolt against the center in this matter. So for this reason Sultan should watch his royal personnel so that there will be safety of the mankind from destruction."

Sheikh Bahuddin Ghous Zikeria Multani who has sent one letter with the above text by hands of his faithful servant and has sent capital Delhi. At the other side Qazi Sharafuddin of Multan who has written one letter to Sultan Altamash with the above text and informed him that to take action against the conspirator soon otherwise there will be possible too much killing. Qazi Sharafuddin who was a person of righteous saying , honest and learned person. Who has done justice and righteous work always on sitting in the chair of judge in the court. And he was popular and famous among Indian Muslims for his judgments.

The above two holy persons who have done their responsibilities in this matter but due to bad luck both of their letters which were caught by intelligence employees of the Nasiruddin Qabacha which were active at that time. They have arrested both of them on the border of the Punjab and without further delay present them in the court Nasiruddin Qabacha for this matter. When he has read both letters then he was very much angered and he was cried and said that " Living in my kingdom and by eating my salt and seducing the Sultan against me."

Nasiruddin Qabacha who was given order his soldiers to present Sheikh Bahuddin Ghous Zikeria Multani and Qazi Sharafuddin in his court immediately. Qazi Sharafuddin and Sheikh Bahuddin Ghous Zikeria Multani both of them present

in the court indifferently. Nasiruddin Qabacha asked Shaikh Bahauddin Ghouse Zikeria Multani to sit at his right side and ask Qazi Sharafuddin to sit before him. Both of the pious persons who were unable to know with the situation in this matter. And they were thinking this as process of the routine work. Because they used to present in the court of Nasiruddin Qabacha for giving him advice in the matters of the administration. So for this reason there was not in their idea about the thinking of the Nasiruddin Qabacha. Nasiruddin Qabacha asked with Qazi Sharafuddin "Qazi Saheb whether you complaint with me." Then Qazi Sharafuddin told him that "With dignity of his knowledge that he did not have complaint with him." So Nasiruddin Qabacha told him that "You are telling lie in his matter." Qazi Sahib told him that by swearing God "I do not say lie. And if he will say lie then how there will remain honour of the court." Then Nasiruddin Qabacha has shown him the letter written by him with much anger. And told him "What is this,?". And he has put that letter before Qazi Sharafudin and told him that this letter of the complain you have written to Sultan Al-Tamash in which you have informed him my plot against him." Upon hearing the saying of the Nasiruddin Qabacha, Qazi Sharafuddin who becoming silent.

Then Nasiruddin Qabacha by thinking silence of the Qazi as his crime so he has order executor to kill him by sword in the royal court at that time. So that there will prevail horror of his power upon Hazrat Bahauddin Zikeria Ghouse Multani. When the corpse of Qazi Saheb was becoming cold then dead body was taken away from there and blood was cleaned from the court.

Upon seeing this event by Sheikh Bahuddin Ghous Zikeria Multani there were found shadows of sadness and grief for this reason on his face. For such a person of righteousness it was a great shock to him for killing of a such person of justice in this matter. Nasirqabacha upon watching the effects upon his face who thought that his trick was successful in this matter. Then he asked the same question which he has asked with Qazi Musharaf. Then Sheikh Bahuddin Ghous Zikeria Multani told him that "There is no enmity between me and you. So Nasiruddin Qabacha who has put his letter before Sheikh Bahuddin Ghous Zikeria Multani then he has asked him "What is this,?" So he has look at his letter and he has said that "Yes, this is my letter and I have written each word in it by order of Allah and not by his intention. And who is owner of the owner of the worlds. And before him powerful persons are in helpless and in weak condition. So I was forced to write this letter and you were forced to read it. So it is not more than this."

Due to righteous say there was prevailed fear on the whole royal court of Nasiruddin Qabacha. Also there was prevailed fear on Nasiruddin Qabacha. And he did not said anything before him. And he has put down his head and with much humility he told him that "Shaikh I regret for giving you trouble in this matter.

Then Sheikh Bahuddin Ghous Zikeria Multani was prayed for the salvation of Qazi Musharafuddin in the royal court and left from there to his shrine building. This event of his righteous and boldness which was attached in the history of India as such that even after passing of the time of many centuries quality of

this writing is like shining and as well as bright light like the golden rays of the sun.

28.The walking on the surface of the water

One time Hazrat Baba Fariduddin Ganj Shaker who was traveling along with Sheikh Bahuddin Ghouse Zikeria Multani in one journey. During the journey, they came to the river bank and where there was no arrangement of the boat to cross the river. Hazrat Baba Fariduddin Ganj Shaker who without hesitation proceeded further and he began walking on the water surface. But Sheikh Bahuddin Ghouse Zikeria Multani who has stopped there to take opinion from the mind in this matter whether to show the miracle or not.?

Hazrat Baba Fariduddin Ganj Shaker who was able to know by his revelation his hesitation, so said to him that “ Brother this place is dangerous and residence of the thieves, so, for this reason, there is no hesitation here to show miracle so come on in an informal way.”

Upon hearing this then Sheikh Bahuddin Ghouse Zikeria Multani who has put his foot on the surface of the river water and crossed the river in a moment.

29.The newly converted Muslim potter

It was the practice of the Sheikh Bahuddin Ghouse Zikeria Multani that if he will come to any poor and Syed (a Muslim claiming descent from Muhammad, especially through Husayn, the prophet's younger grandson.) into his presence, then ,he will welcome him very much and give him the robe and he will give him golden coins. Once there was prevailed severe starvation in Multan so for this reason, the people were forced to enter into starvation life for this reason. At that time there was living newly converted Muslim potter in the suburbs of Multan and when he was able to know that Sheikh Bahuddin Ghouse Zikeria Multani who will pay respect to Syed persons so for this reason he was planing to get benefit from him in this matter. And went into his presence, and he said that " Oh Shaikh I am a poor Syed person and due to daily starvation condition I am suffering a lot and come into your presence. So you can help me with this matter. Then Sheikh Bahuddin Ghouse Zikeria Multani upon hearing the saying of the potter he was called his servant and given him the order to give him his guests two robes. In his service some persons who present and who know the real condition of the potter. And one person among them, he said in loud him in a loud voice that " Shaikh that potter who belongs to such and such village And who has taken away large wealth from you by saying false in your presence."

Sheikh Bahuddin Ghouse Zikeria Multani then told that "He was known his reality in this matter."

30. The great favour of Allah

In the presence of Sheikh Bahuddin, Ghous Zikeria Multani people used to come into his presence will get their desires and wishes as per their hearts. The treasury of the Sheikh will be opened always for poor and needy persons.

One time Sheikh Bahuddin Ghous Zikeria Multani who engage in the worship of Allah in his room and near him some Darwesh persons who were busy in the chanting something by their lips there. At that time suddenly he was standing from there and he was taken one bag of gold coins in his hands and he went away outside very fast. So, for this reason, all Darwesh persons were also surprised and watching their faces of each other in this matter. At the other moment, they also went outside to follow the Shaikh of time in this matter. They went there and have found the scene that some persons who were insulting one person who was not able to pay their debt. And who is warning him in this matter.

They are saying to him that “If you did not pay loan amount today, then we will take away an amount forcibly from your side.”

But the poor person who requesting them and saying many times that “He is not in a position to repay the loan amount. And he is not refusing to pay the loan amount. Kindly allow me some time in this matter.” And on the other side, the loan giver is not ready to allow some more time. And he was insulting him very much for this reason. Then Sheikh Bahuddin Ghous Zikeria Multani went toward loan giver directly and he said to

him that “If you would have given some time, then there will be a benefit for you in this matter. And for which Allah will open the door of the wideness in your favour. But due to your short-sightedness and recklessness, you have lost this chance.”

The loan givers instead of showing kindheartedness then told him in a harsh way that “ We want repayment our loan and we want to get back it anyway. So the Shaikh has given them a money bag and has asked them “To take the required amount from it.”

When that money bag was received by them so, for this reason, they have taken their loan amount from it and among them one loan giver’s intention which was bad so he was taken more amount than his loan amount. When all loan givers who were taken back their amount then Shaikh told them that “Now there is no loan amount due to all of you from this person.”

The loan giver who replied in negative, so he has collected the money bag and balance amount then and he began proceeding toward his room. Then at that time, he was heard crying sound of one loan giver and who has called that “ Oh Shaikh forgive me, I have taken more than my loan amount from your money bag and for this reason, Allah has made me that hand paralyzed from which I have collected more amount.”

Sheikh Bahuddin Ghous Zikaria Multani told him that “You are involved in dishonesty and hurt mankind, and at last when do you not afraid of your creator in this matter.”

He has said this and went further. That loan giver who comes there very fast and caught his foot and requesting him by

weeping that “Oh Shaikh if you will not forgive then Allah will not give me salvation.”

Upon seeing him weeping, he was paid kindness to him and he was forgiven that dishonest person. And still, his words of forgiveness were in his mouth, then his hand has become good. And he has come back into his room. And he has addressed to his guest Darwesh persons that “ There is great kindness of Allah that who has sent him to help one person at the right time.”

31.The call for help by the Khaja Masood Kamal

There was one disciple of Sheikh Bahuddin Ghouse Zikeria Multani and his name was Khaja Masood Kamal and he was a merchant in dealing business of the jewels. He has much wealth with him, which was given to him by Allah. One time he took his goods from seaport Jordon to Aden seaport for commercial trip purpose. Still, the half journey was not covered by the ship and there came storming in the sea. And it was a severe wind storm that the ship was moving on the waves and all persons in the ship were disappointed with their lives. And in that situation Khaja Kamaluddin Masood who has remembered his spiritual master and he was crying with a loud voice “ Shaikh this is the time of the prayer. Pray for us as we are sinners and pray for our safety .”

Still, these words which were on the tongue of Khaja Kamaluddin Masood then he was seen Sheikh Bahuddin Ghouse Zikeria Multani on the deck of the ship at that time.

And he was advised all of the people to be silent and then he was looking at the sea, so, for this reason, the sea was becoming calm and quiet. After that Khaja Kamaluddin Masood and other persons who have looked a second time at the deck of the ship, but they could not find Sheikh Bahuddin Ghouse Zikeria Multani there.

After the freeing from sea storm all persons who have given one-third of their goods to Khaja Kamaluddin Masood so that he can arrange to send the goods in the presence of the Sheikh Bahuddin Ghouse Zikeria Multani in Multan.

In the goods of the presents given by the ship merchants and in which Khaja Kamaluddin Masood who has added his half quantity of the jewels with him and was sent to Sheikh Bahuddin Ghouse Zikeria Multani by Khaja Fairduddin Gilani to Multan. Upon reaching Multan, he went into the presence of Sheikh Bahuddin Ghouse Zikeria Multani then he has seen him in the same dress which he was wearing on the deck of the ship at the wind storm in the sea.

So, for this reason, there was increased the devotion of Khaja Fairduddin Gilani and he has given him jewels of the more than 70 lakhs in the presence of Sheikh Bahuddin Ghouse Zikeria Multani. And Sheikh Bahuddin Ghouse Zikeria Multani who has distributed the above value of the jewels and good among poor and needs persons at the same time. Upon seeing such style of the generosity Khaja Fairduddin Gilani, who was given his goods and jewels in the presence of Sheikh Bahuddin Ghouse Zikeria Multani and was entered into his slave circle at the same time. And in a short period of time, he was passed away all stages of the mysticism and was obtained caliphate. And he was living in

the service of Sheikh Bahuddin Ghous Zikeria Multani for a period of five years, then he went on the Hajj pilgrimage and he was reached in Jeddah and was died there and he was buried in Jeddah.

32.The reality of his chemical look

It was said by Baba Fariduun Ganj Shaker that he and Sheikh Bahuddin Ghous Zikeria Multani were present in the court of Sultan Al-Tamash of Delhi Kingdom. During that time some learned person has asked with Sheikh Bahuddin Ghous Zikeria Multani that “ How look for the man will have an effect of the chemical look.?.. Then, instead of replying to this question, he asked me to go bazaar and purchase and bring one foolish slave who seems there.

Upon saying this he was taken out one gold coin from his pocket and was given me. As per the order of Sheikh Bahuddin Ghous Zikeria Multani, I went to the bazaar and was purchased and brought such a slave who was very foolish from his face and looked very stupid person among all the slaves' persons. According to faith, he was non-Muslim. Sheikh Bahuddin Ghous Zikeria Multani asked the slave to sit before him and advise to recite the phrase of witness. Then slave who has declared about the unity of God and given witness of the prophet of Allah and he was becoming a Muslim. Upon he was becoming a Muslim, then Sheikh Bahuddin Ghous Zikeria Multani who was pat him to induce his back and he told him

that “These learned persons who will ask you every kind of the question so reply them in this matter.” Then the slave has looked on his face and with much respect, he said: “Yes, master I will obey your order.” Then Sultan Altamash and all other learned persons who have looked his face with many surprises in this matter. Then Sheikh Bahuddin Ghous Zikeria Multani told that “Those who want then they can ask their question with this slave.”

The learned person has asked questions with him one after another in large number, but the slave was given replies very fast without any delay. So for this reason the learned persons who were drowned in the world of the surprise that one uneducated, uncivilized person and who has solved many big problems. And which brought silence to the learned persons.

After some silence, the slave has one questioned with all learned persons that “Sultan Altamash who was thinking that only learned persons who will reply to his questions in one movement and this slave will be surprised in this matter. But he was surprised when the learned person has seen the face of the slave person with surprise and said about him.

When Sheikh Bahuddin Ghous Zikeria Multani who said to those learned persons that “You have observed by your own eyes that there is a look of the human being that will have a chemical reaction to it.”

All learned person who has told in an agreed voice that “No doubt this is chemical look.” Afterward, that slave who lived for many years in Delhi and who was explained about the reality of the chemical look before the learned persons.

33.The look of favour

Sheikh Bahuddin Ghous Zikeria Multani who was very strict in Islamic law and in this matter, he will not tolerate even small carelessness and negligence. During this period there was one person Ali Khair who has much enmity with the Darwesh persons and he will not leave any chance to harm Darwesh persons. The persons who used to ask him what you are searching for.? Then he will say that “He is searching for such Darwesh person and for this reason he has visited many shrine buildings in this matter. But he could not find a perfect Darwesh person. Those who are found who are worshipped and ascetic person, but they do not belong to Darwesh person.”

When the persons who used to ask him to “Whom you call Darwesh person.? “Then he will be used to say that Darwesh is such person in whose chest there will be the pain of the love”. And in reply, the persons who used to make his fun and will say to him that “You could not get such a Darwesh person.”?

When Ali Khair was heard praise about Sheikh Bahuddin Ghous Zikeria Multani then he was entered into his shrine building and it was his habit that when he will look at the Darwesh person than in his first look he will say that this Darwesh person who is free from the pain of the love. But when he looked at Sheikh Bahuddin Ghous Zikeria Multani then he was crying that “ This holy person is entire of the love.” Ali Khair who has requested Sheikh Bahuddin Ghous Zikeria Multani to add him in his circle of the devotion. So Shaikh who has accepted his request and included him among his disciples and advised him daily round of prayer formula and repeat

incantation. So Ali Khairi who has went out of the city and he has stayed in one room and was engaged in the daily round of prayer formula.

After some days, Sheikh Bahuddin Ghouse Zikeria Multani went to know the news of his disciple at his room. And Ali Khairi who was happier to see his spiritual master at his place. During the discussion, he lifted one earthen clod and hit it on the earth with much force so for this reason by seeing it was turned into pieces of the gold. Upon seeing this Shaikh closed his eyes for this reason and he has said 'Ya Gafur' (forgiving) three times there. Upon this, he has told Ali Khairi that "He should not do like this." Then by saying he was left from there. At that time Ali Khairi could not understand the message informing of danger in this matter. And but he was engaged in his endeavours.

After some days. Sheikh Bahuddin Ghouse Zikeria Multani went again to see his disciple into his room. At that time it was evening time and Ali Khair made an indication, then at the lamp side so for this reason it was lighted by seeing it. Upon seeing this action the Shaikh was becoming very sad in this matter. And he told him in severe angry style "Ali Khair what shows work in which you have indulged.?"

Ali Khairi who told by ignoring his warning and he told him that "How this is showing work." Then Sheikh Bahuddin Ghouse Zikeria Multani stood there and he told him that " Ali, evil genius which taken you under its grip."

After saying this then Sheikh Bahuddin Ghouse Zikeria Multani left from there in angry condition. After going of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani then evil genius which has

been caught him very strongly. And he was involved in the unbecoming of the world in this matter. With this, he was involved in the disease of 'Ju Baqar' which means in it one who will be involved overeating always but his appetite and hunger which will not be satisfied in this matter. Due to the effect or horror of such disease, Ali left prayers, daily recitals, hymn, remembrance, and thinking of Allah. Even there was the cure of the disease with his spiritual master in Multan but he was not paying attention to that place and he began wandering the shrine buildings of other holy persons in this matter. But he could not cure at any place for his disease.

In such a condition of wandering, he was reached at last in Bengal in the presence of Hazrat Jalaluddin Tabrizi, who was the fellow disciple of Sheikh Bahuddin Ghous Zikeria Multani. Upon

reaching in his service he has explained to him all of his stories of the case while, weeping and crying in this matter. And has requested with him for his prayer. Upon hearing the story of the cursed person of the court of Sheikh Bahuddin Ghous Zikeria Multani then Hazrat Jalaluddin Tabrizi told him that "Ali I can only regret and mourn for your bad luck and less wisdom because for such person who could not get a place on his foot side of his spiritual master then he will not get shelter in the unrelated person's place. Except for one look of the Shaikh Bahuddin Ghous Zikeria Multani, there is no cure for your disease in this matter."

At that time there was prevailed fear and uneasiness upon Ali so for this reason he could not able to understand the meaning of the saying of the Hazrat Jalaluddin Tabrizi and he began

repeating his request to him that Shaikh pray for, his favour otherwise he will die by running here and there. Hazrat Jalaluddin Tabrizi told him that “Unless there will be no permission from Sheikh Bahuddin Ghous Zikeria Multani then he cannot pray in his favour.”

Upon hearing the saying of Hazrat Jalaluddin Tabrizi which disappointed him and he began weeping and crying in this matter. Upon seeing his condition Hazrat Jalaluddin Tabrizi, who has consoled him and said to him that still there is time you go and get permission from your Shaikh then he will pray for you to Allah in this matter.”

Upon hearing this his fear which was increased too much in this matter and he began weeping and he said that “The journey from Bengal to Multan which is not easy and the journey is such lengthy and difficult and so, for this reason, it is possible that he will have died for this reason.” Hazrat Jalaluddin Tabrizi has told him that “If you give me permission then he will seek permission from your Sheikh Bahuddin Ghous Zikeria Multani. This is because you have a special connection with Sheikh Bahuddin Ghous Zikeria Multani.”

Upon hearing this matter, there came the hope of life with Ali Khairi. Then he said that by weeping that “Shaikh if such thing will happen then he will be obliged and grateful to him during his whole life period in this matter.” Sheikh Jalaluddin Tabrizi told him in the angry condition that “ You did not become be obliged and grateful to that personality who has given you each and everything. Then how you will remember another person in this matter. You take care of yourself and get the benefit of the grace in this matter.”

Ali Khairi who began to regret too much and upon this Sheikh Jalaluddin Tabrizi told him that “ It is as per your luck that whether you will get permission or not and you will be sent back with empty hands from the court of the kindness .”

Sheikh Jalaluddin Tabrizi, who wrote the text on the paper and put it under his prayer mat and he was standing on the prayer mat. And at the other side Ali Khairi who in the condition of hope and despair. After the prayer, Sheikh Jalaluddin Tabrizi, who has was unfolded the corner of the prayer mat and he was found the following text of the Sheikh Bahuddin Ghous Zikria Multani as follows.

“ As he came from your side so I grant permission. If he will regret his deed, then pray for him in his favour.” Sheikh Jalaluddin Tabrizi, who has looked at Ali Khair and he told him that “Congratulation, spiritual master has given permission in this matter, but there is a condition that you will repent from your deed with which you have made Darweshi as show.”

Ali Khair while weeping, he said that “He will repent 1000 times from his sin and by saying this he has caught the foot of Sheikh Jalaluddin Tabrizi. Sheikh Jalaluddin Tabrizi, who has prayed in the weeping voice “ Oh merciful Allah grants, charity of your higher-level attribute. The advice and grace which are in your control and possession and have the respect of Ali’s good hope that who came to me by thinking that I am your person. And cover his sins. And to wash ill will of his mind and heart by the rain of your favour and kindness except you there is no helper and a person who can contribute to the fulfillment of a need or furtherance of an effort or purpose.”

Still, now there was found, the echo of the phrases of Shaikh Jalaluddin Tabrizi but by then Ali Khair who feel that he was out from the sea darkness to the light of the sea. And his fear was no more with him. And there was a peace which was found in his heart. The disease of overeating which was over with him. He found the way of the straightness from his lost way of the darkness. Afterward due to special favour and attention of Shaikh Jalaluddin Tabrizi then Ali Khairi who was becoming well known and famous with the name of Khaja Ali Khairi and he has gained a higher level of status and position.

34. The powers of the holy persons

Regarding excellence of spiritual, qualities of the Sheikh Bahuddin Ghous Zikri Multani the whole of the world and time who were well known about it, but Nasiruddin Qabacha due to his helpless condition, he has not accepted his miracles. One time in the month of Ramadhan he went into the presence of the Sheikh Bahuddin Ghous Zikri Multani and he has asked to him what is a miracle.? And who told him that “The thing which is against the habit and which is called in the language of the Sufism as a miracle. Then he told him that “ For example, the habit of fire is to burn and if the fire will not burn anything against its habit, then there is the usage of the spiritual quality of that person in this matter and due to the effect of that person’s worship fire’s quality of burning was changed in this matter.

Then Nasiruddin Qabacha told him that “How there were will be changed in the quality of fire due to the spiritual act of any

person.” So Sheikh Bahuddin Ghouse Zikeria Multani told him that “There is more such effect in the worship of the man and in the universe whatever is there which is as per the order of Allah. And from his order, there will be burning of the fire in this matter. And which will be cool down by his order. When the man who will cover all stages of the human worship and who will attain willingness of Allah, then there will be given to him from the side of nature the reward of spiritual power and which will have the power to cool down burning, fire than water in this matter.”

Nasiruddin Qabacha who was in a helpless condition due to his habit, so he has told him that “Human nature does not accept this argument in this matter. As well as he does not accept this matter”. So Sheikh Bahuddin Ghouse Zikeria Multani told him by ignoring further discussion that “ I do not force anybody in this matter, but it is a fact in this matter.”

Nasiruddin Qabacha in a rude manner told him that “He did not accept the miracle of any holy person and all these are a matter of the shop business in this matter. The peer does not fly in the air, but it is the work of the disciple who flies them in the air.”

Sheikh Bahuddin Ghouse Zikeria Multani who was becoming silent upon hearing the baseless matters of the Nasiruddin Qabacha. Due to this reason he was feeling difficulty in this matter. So, for this reason, there was created color of the unpleasant on his face. But due to fulfilling of the custom of the hospitality he has faced his rude behavior at that time in his place. When the rudeness which was crossed its limits, then there was prevailed condition of majestic upon Sheikh

Bahuddin Ghous Zikeria Multani then he was addressing his rude guest as follows.

“ Today you and all your courtiers will be breaking fasting with me.”

Then he called his servants in his presence and told them that “ Inform in all the city, persons by beat of tom that Fakir Bahauddin will be breakfasting with all persons and all fast keeping persons should live in their houses.”

Nasiruddin Qabacha when he was heard announcement of Sheikh Bahuddin Ghous Zikeria Multani so he was becoming surprised and he has, seen his face and he has asked to him that “Oh Shaikh you will breakfasting with us, but what is meaning of this announcement in this matter.” Then so Sheikh Bahuddin Ghous Zikeria Multani told him that “ Wait for some time then Allah will reveal all details.”

At the time of fasting, Sheikh Bahuddin Ghous Zikeria Multani was breaking his fast along with Nasiruddin Qabacha and his courtiers. The ruler of the Multan who was waiting such time and who told him by joking style with him that “ Oh Shaikh why you have deceived the fasting persons in Multan.” Then So Sheikh Bahuddin Ghous Zikeria Multani told him in the majestic style that “ Persons of Allah who do not deceive anybody and now you will know what is a miracle and who are holy persons of Allah.” Upon saying this Sheikh Bahuddin Ghous Zikeria Multani went to the mosque for Maghrib prayer. When the ruler of the Multan inquires into the matter, then he was able to know the strange matter that Sheikh Bahuddin Ghous Zikeria Multani who has broken his fasting along with many thousand persons in Multan.

The holy persons of Allah who were given the power to bring the arrow from the bow.

35. Recitation of the Quran for 700 times

Once Qazi Hameedullah Hakim, who was busy in circumambulating in Holy Kaba in Makkah and there was one holy person who was also engaged in circumambulating there so I began following that person there. So I was putting my foot where that holy person who was putting his foot. Sometimes this act which was continued by me and after this, upon that holy who was able to know by his revelation about my intention in this matter as he was a person's pure heart and then he said: "Oh the traveler of the love why you have followed my act of manifest and why did you not following that special act which is done."

Qazi Hameedullah who has asked with that holy person what is that special act. And that holy person told him that "He is reciting the holy Quran for 700 times on a daily basis."

Upon hearing this Qazi Hameedullah who was becoming silent and he began thinking that holy person may be thinking about the meaning of the Quran otherwise with a distinct recitation, reading of the Quran for 700 times on a daily basis which is not possible even with superior power.

Hazrat Nizamuddin Auliya who has reported that the holy person who was there was Sheikh Bahuddin Ghous Zikaria Multani.

36. Sitting of a juggler on the saintly post

Once one person Abdulla Rumi, who came to Multan from the country of Rome. In a short period of time, his miracles and supernatural habits were becoming well known and famous in the Multan.

When Sheikh Bahuddin Ghous Zikeria Multani was known about this event, then he has told that "From where this juggler has come.? Then he has gone to see him personally at his place of shrine building. When there was a fall look of Abdulla Rumi then due to the horror he was standing there. Sheikh Bahuddin Ghous Zikeria Multani was, asked him "To sit and he was also sitting there. And after some formal discussion then he was told him that " There are well known your miracles and supernatural habits so for this reason, I have thought to have benediction by seeing a person of Allah in this matter." Upon this saying Shaikh Abdalla Rumi, who was much happier and Sheikh Bahuddin Ghous Zikeria Multani then told him that " He wants to see how a person of Allah who will perform the prayer."

Abdulla Rumi, who was standing with the feeling of pride and he was seen that there was much distance of his foot during his prayer. Then Sheikh Bahuddin Ghous Zikeria Multani who told by his lip movement that he was not able to know the prayer that " I know that there will be such thing and the person who

is well known and famous in Multan and who is unable to perform the prayer correctly."

When Abdullah Rumi, who has performed the prayer, then Sheikh Bahuddin Ghous Zikeria Multani who told him in the loneliness that " Oh, Shaikh what the people of the look will say about in this matter that your method of prayer is not right in a manifest way."

Abdullah Rumi has seen towards him with surprise so Sheikh Bahuddin Ghous Zikeria Multani explained to him his matter so, for this reason, Abdulla Rumi, who was regret and ashamed in this matter and then he told him that " It is better for you that you go to Ouch side." Then Sheikh Bahuddin Ghous Zikeria Multani looked to him with a look of the chemical action, then so, for this reason, that imperfect person who was becoming a perfect person in this matter. And this was a result of the chemical reaction of the eye of Sheikh Bahuddin Ghous Zikeria Multani on this matter that Abdulla Rumi, who went to ouch and there was he was passed all higher stages of mysticism and at last he was able to be sitting on the post of saintliness for this reason.

37. Whose prayers are accepted by Allah

In those days when Sheikh Bahuddin Ghous Zikeria Multani was staying in Bukhara and the beautiful city which was suffered by severe starvation. And due to this reason, food supplies were becoming exhausted and the first animals began dying for this reason, then came problems in the life of human

beings. So they have begun eating fruits of the jungle area, but all these trails were becoming unsuccessful in this matter. Due to no rain, all trees were becoming dried up. If somebody will get something for eating, then he will hide it and eat it by not showing to his children for this reason. Due to the fear of starvation, the people began selling their children. But nobody was not ready to buy them there. The situation became day by day most worse. The rivers and water tanks were becoming dried up and so, for this reason, there was no name and sign of the water there.

Due to the endeavors of the learned persons who have prayed for rainfall. But there was no passion in the mercy of the Allah there. Due to the prayer of the rain, there will come many clouds in the sky. But they pass without any rainfall there. There were started each and every side silence of the death. The local people who have requested the learned persons of the Bukhara for the prayer of the rainfall. But learned people who were worried and upset due to the prevailing situation. Then some persons who have told to the learned persons of Bukhara that there is staying here Sheikh Bahuddin Ghouse Zikeria Multani so he may be requested in this matter so that for the sake of his prayer we will be free from this problem in this matter. At last, a large number of the people of Bukhara and under the leadership of the learned persons who went into the presence of Sheikh Bahuddin Ghouse Zikeria Multani and they have requested him in this matter to pray for rain. So he told them that " I am not eligible to such extent in this matter and as all of you who are pious persons and when your

prayers are not effective, then how the prayer of this useless person which will be effective in this matter."

The people thought his saying as a matter of sincerity and to keep away his edge of the shirt and then they said to him that "Oh Shaikh we know that your prayers are accepted by Allah. So why you did not pray in this matter.? And then Sheikh Bahuddin Ghous Zikeria Multani said to them ,“ This is your best thinking about him otherwise I know well that what he is.? This is the only favour and kindness of Allah that who sat this imperfect person on the carpet of honour.” Then the majority of the people began weeping and lamentation and said to him that “ Shaikh ask with that personality of merciful, for safety for these sinner persons.” The condition of the Shaikh of Islam was changed and due to the condition of the people of Bukhara, there was find harm and difficulty upon his face. He was busy for a long period of time in thinking and then he said that “Now there is left only one source so I will present that source in the court of Allah.” And upon saying this he was standing and he said: “ You people accompany me to the mosque where we all will present our humble request in the presence of our creator.”

After this Sheikh Bahuddin Ghous Zikeria Multani who went to the Jama mosque along with learned and local persons than as per the advice of his, all people have prayed two Rakat prayers there. Then Sheikh Bahuddin Ghous Zikeria Multani who removed his cap from his head and he was looking at the sky. Then he said “ Oh Allah this cap, which was put on his head by the Shaikh of Shaikhs Hazrat Shahabuddin Umar Suherwardi by truth and sincerity and I have accepted it by the benediction

of the world and the religion of the Islam with sincerity accepted it. You fall rain for this sake."

Still the echoes of the words of Sheikh Bahuddin Ghouse Zikeria Multani which were found in the atmosphere than at that time there heard the sound of the thundering and all the sky which was full of clouds. Still, the people who could not leave from Jama mosque heavy rainfall started. And the clouds who brought such rain that Bukhara City and was the rain for this reason for seven days. In this way due to the benediction of the cap of the Sheikh Bahuddin Ghouse Zikeria Multani the thirstiness of the earth which was over. And the dangerous starvation also overdue to which there was a possibility of the danger of the death of many thousands of people in the Bukhara region.

38. The manifestation of the everlasting powers of nature

From some persons who left for Multan to visit Sheikh Bahuddin Ghouse Zikeria Multani and by chance they forgot the way and were entered into a desert place. Where they could not find any tree and its shadows as well, there were no name and sign of the water stream at that place. They continued the journey without any rest, but they could not find the way to come out of the desert and even due to this reason they were suffering badly from thirst-ness and excessive heat and their tongues were become dried up for this reason. And in that condition, they have looked at the sky and they began praying by weeping much in this matter and prayed " Oh Allah, we have

left our homes to see your holy person and were involved in this problem. Oh Allah for the sake of your holy person Sheikh Bahuddin Ghous Zikeria Multani to remove our difficulty in this matter." Still, their prayers were in progress, then one Darwish, who came there with a bottle of water and from which all were drinking water and were becoming well in the condition of consciousness, then they have asked that Darwesh person "Oh person of Allah who is you and how do know our news in this matter."

Darwesh did not reply to this question and he has put the water bottle there and he went away on one side. They have followed the Darwesh by running him there, but after going some distance he was dis-appearing from there. So, for this reason, they were worried and began thinking what was this and suddenly their look which fell down on the way on which they have followed the Darwesh and they found this way which goes straight to the city. And from this matter, their surprised which was increased very much.

Then the persons who have reached to Multan and reached in the service of Sheikh Bahuddin Ghous Zikeria Multani and upon seeing him, then there was feeling much surprised upon them so for this reason they began thinking about-face of the Darwesh person and some time they look at the face of the Sheikh Bahuddin Ghous Zikeria Multani. When Sheikh Bahuddin Ghous Zikeria Multani has watched their reluctance, then he was told them that "There are the manifestation of the everlasting powers of nature and if any person when he will look the mercy of the Allah in a physical

way with his eyes of the manifestation, then he should keep this secret in his chest for this reason."

Those devotees, for this reason, we're able to know that the Darwesh person who brought water for them in the desert is the Sheikh Bahuddin Ghouse Zikeria Multani and those people who keep closed their tongues in this matter as per the advice of the Sheikh Bahuddin Ghouse Zikeria Multani and upon acquiring favour from their Shaikh they have returned back to Baghdad.

39.The cure of the dangerous disease of the leprosy

When Sheikh Bahuddin Ghouse Zikeria Multani has arrived in Samarqand during his travel and tourism and where he has found one group of patients of leprosy diseases in the separate area from the city and habitation and who were living in the cave. And one-day Sheikh Bahuddin Ghouse Zikeria Multani who went to the cave. And due to the illness of leprosy the people of the city who did no used to go near the cave for this reason. When he has reached near the cave so for this reason all patients were surprised in this matter. And they have come out side of the cave. And all were gathered around him in this matter. They have thought that he is not a general person otherwise he will not come near to them. So for this reason when they have seen him then they began weeping and said that "The people of the world have been left us and not come with us outside and as well as not allow us to see them."

Sheikh Bahuddin Ghous Zikeria Multani has told them that “What do you need from him.”

Those patients of leprosy by weeping said to him that “ We need your prayers.” Then Sheikh Bahuddin Ghous Zikeria Multani told them “ Why did not you pray for yourself in this matter. You are disappointed with the grace of Allah and have come to the cave.” The patients of leprosy by weeping said to him that “Our prayers were not accepted by Allah.” So upon hearing a reply of the leprosy patients Sheikh Bahuddin Ghous Zikeria Multani who went to the water tank and have done ablution and he has prayed in the court of Allah in their favour as follows “ Oh my creator Allah, except your court there is not another court here. If I will not submit the problem of these helpless and deprived persons where they will go on the other door in this matter. They may be lacking in or deprived of strength or power, but your mercy which will be always upper hand on your anger. And for the sake of your such great mercy forgive them in this matter.”

The prayer of the Sheikh Bahuddin Ghous Zikeria Multani was accepted in the court of Allah. And he was, told them to go to the water tank and have a bath in the name of Allah and you will be recovered from this leprosy illness completely.”

Those leprosy patients who used to have a bath from that water tank but did not get the cure before the prayer of the Sheikh Bahuddin Ghous Zikeria Multani but now such water in the tank which has become water of cure due to the prayer of the Shaikh Bahuddin Ghous Zikeria Multani and bodies of the patients which were becoming as clean and uncontaminated that they were not suffered in such dangerous leprosy illness.

40.The occurrence of the love

Hazrat Syed Jalaluddin Surq Bukhari who belongs to the cold area. But in the opposite of it, he was tolerated severe heat of the Multan with much happiness in this matter. One day there were no wind movement and the season was very much close or sultry weather condition.

Hazrat Syed Jalaluddin Surq Bukhari who came out of the room and his body was full of perspiration for this reason. In that condition of uneasiness, there was left of his mouth one cold sigh in this matter and he said: "Oh hailstorms of Bukhara we could not find such cold."

At that time Sheikh Bahuddin Ghouse Zikeria Multani who came out of his room and he was asked his servants to clean and fold the prayer mats there. So all his servants who were surprised in this matter because before Zuhar prayer he was not given the order to clean and fold the prayer mats. So, for this reason, there were engaged in the work as per the order given by the Shaikh. At that time sun was shining with much brightness in the yellow sky. Then at that time suddenly one piece of cloud came from the eastern side and covered over the shrine building. And then immediately it began thundering at the same time. As well as there was thunder clap there and after some time the rainfall was started and also there were falling hails in size of the egg of hen there. In a short time the courtyard which was full of the ice pellets. The people who

were suffering from much heat, but due to the scene of the mercy of Allah all servants and Darwesh persons who was happy in this matter. The people from far and near who ran towards the shrine building. There was another thing which was surprised in this matter that in Multan there was shining sunlight there. But the black cloud which was falling on the shrine building. The people who have collected those ice pellets as a benediction and taken to their houses. The servants and Darwesh persons who have tasted those ice pellets. And Hazrat Syed Jalaluddin Surq Bukhari who has collected ice pellets in his pots.

Before prayer time the rainfall was started and then again sun shining was spread in the sky. The servants spread again prayer mats. Moazzan (**Muazzin** - the Muslim official of a mosque who summons the faithful to prayer from a minaret five times a day) has shouted prayer call in this matter. Sometime before the prayer Sheikh Bahuddin Ghouse Zikeria Multani came out of his room and Hazrat Syed Jalaluddin Surq Bukhari who was sitting in the first row by putting his head down. And Sheikh Bahuddin Ghouse Zikeria Multani who has seen him and smiled and said to him that “Syed Jalal where hailstorms of Multan are better than ice pellets of Bukhara.” Hazrat Syed Jalaluddin Surq Bukhari who stood in respect of his spiritual master and he said by much devotion that “ Hailstorms of Multan are thousand times better than ice pellets of Bukhara.”

Sheikh Bahuddin Ghouse Zikeria Multani who was smiling, then he was engaged in the prayer. This is the name of the occurrence of love. On that day Sheikh Bahuddin Ghouse

Zikeria Multani was given a saintly dress to Hazrat Syed Jalaluddin Surq Bukhari.

41.The status of the darweshi (saintliness)

The Sultan of saintly guides Hazrat Khaja Nizamuddin who said that “Sheikh Bahuddin Ghouse Zikeria Multani who has covered 70,000 status of the darweshi. And in such a position, he was making his endeavours at, the perfection level. And he has with him such power of spiritual that if he will look at the sky, then at that time he can observe there without a veil. If he will look at the earth, then he can look at all things at neither region in this matter. Even such things Sheikh Bahuddin Ghouse Zikeria Multani who used to say that the status of the darweshi (stainliness) is higher than ahead of it. But this is one of the lower statuses of the mysticism.

42. The love and Shaikh of Islam

The Sultan of saintly guides Hazrat Khaja Nizamuddin who said with reference of the one holy person of Multan that “Once he was present in the service of Sheikh Bahuddin Ghouse Zikeria Multani and at that time he was under overpowering of the passion of the love and so he was prostrating there many times. During the time of the prostration, the following phrases

were being said with his tongue that “Love came inside, then it has thrown all outside except it and till such that it was removed our sign.” As per sayings which were of the holy persons I have counted his prostration which is total 400 exactly in the number. And he has repeated this phrase in his each and every prostration.

The experiences of the love: Hazrat Khaja Farid Uddin, who has informed that “Once there was meeting of the, holy person in the Jama Mosque in Damascus, which was organized there and the discussion about the love which was progress, in this matter there. And in that meeting, Sheikh Bahuddin Ghous Zikeria Multani was also present. And I was sitting near him. And in that meeting every person who was saying about his condition in this matter. When the turn of Sheikh Bahuddin Ghous Zikeria Multani came then while explaining the condition of his love and he said that “Friends in the love the experiences of each person which will be separated from other persons. But the love of the reality is that Arif (one having an intimate knowledge of God)who should not see others except Allah,heaven, hell, punishment, reward, wealth, inheritance, and all these things with the persons of the reality .” And still he was told this then there was prevailed condition of the surprise of the love upon him and he was standing and upon his tongue quatrain in the Persian language which came and its translation and interpretation is as follows.

“ One who has recognized You then what he will do with his soul. What he will do with his wife, children, and his house.You have made him your slave and You have given him two worlds, then for this reason what will do with the worlds.”

Hazrat Baba Farid Uddin Ganj Shaker who said "Sheikh Bahuddin Ghouse Zikeria Multani who used to repeat many times this quatrain and he began dancing in the meeting in the condition of the uneasiness. Due to this reason, there was prevailed such condition in the persons of the meeting that the hidden ignition of the love which was increased and caught flame for this reason so they also began dancing in this matter in the condition of the uneasiness."

From this event, it is known that how there is such passion of love with him. And there was such passion which was found in his veins and fibres that so, for this reason, his condition which will be changed in this matter and then he will be unaware of his situation for this reason. Then at that time, he will not be in the state to know about the prevailing the condition and the circumstance of afflicted with the people who will be found in the meeting place for this reason.

Engrossment in the memory of the friend: Hazrat Baba Farid Uddin Ganj Shaker who said that "Once he was in the mosque in Baghdad along with Sheikh Bahuddin Ghouse Zikeria Multani and at that time some more holy persons who were present there. During the discussion there came the topic of the love and each and every holy person who said about the love in this matter. And during this discussion one holy person who said that "The love is the kingdom and its capital is fondness and on the thrown in the hands of the willingness there is the branch of Nergis (Narcissus) tree of the realization and upon it, there is the guard of the sword of separation and dagger of the parting. If any lover who will go there then there will be an attack of the sword and dagger on him in this matter. And if anybody who

will get a meeting for one moment, then at that time there will be a revelation of many thousand secrets from that sword and dagger. So friends one who has wealth of love, then if his neck will be cut for 1000 times, then he will not even utter a cry of pain."

Upon hearing the saying of the holy persons then Sheikh Bahuddin Ghous Zikria Multani who has taken a cold sigh for this reason. And he recited the following quatrain in a very sad voice and the meaning and interpretation of it are as follows.

"One friend I am so much engrossed in your love that if there will be attacks of many thousand swords upon me then even in that condition I will not raise my head in this matter. In the morning when I will take a sigh in your memory and for which, if I will be given the two worlds then God forbid I will not be selling them."

When Sheikh Bahuddin Ghous Zikria Multani began reciting this quatrain then conditioned of the persons in the meeting, which was changed like wounded cocks and like unseen love which has filled in their bodies with injuries. In this matter, it should know that Sheikh Bahuddin Ghous Zikria Multani who was such lover so, for this reason, it is difficult to able to know and guess and which is not possible by any person in this matter. One who will put his step in the valley of the love and even he will not be indifference in this matter. The grief of love is such grief which does not allow anybody to do any work for this reason. And its temperature, which is a pain which is continuous and its cry is there for always. In the love unless and until lover which will be not happier when there will be no award of the permanent meeting from the side of the beloved.

The rule of satisfaction and happiness which will be applicable both in the love of reality and worldly. As in the love of the reality the sight and nearness of the beloved which is attached to the condition of the day judgment. So, for this reason, the traveler on this way will be in the condition of uneasiness always in this matter. The uneasiness of the Sheikh Bahuddin Ghouse Zikeria Multani which will be known from his condition of the manifest in this matter. And he was living on one side in grand palace residency and on the other side, he, will burn in a silent way and he was in the condition of the uneasiness like moth who will be ready always to burn on the lamp.

Condition of absorption and intoxication: Hazrat Baba Farid Uddin Ganj Shaker who said that “Once he was with Sheikh Bahuddin Ghouse Zikeria Multani and then at that time there was prevailed condition of absorption and intoxication and in that condition, he said “ Friends when there will be sighs which will be out of the lover of the reality than with the fire of the love all worlds will be burnt down. Because there will be no fire which will be stronger than the fire of love.”

Hazrat Baba Farid Uddin Ganj Shaker who said that “Sheikh Bahuddin Ghouse Zikeria Multani who used repeatedly this quatrain then he will be drowned in the sea of the surprise. And such condition which was prevailed upon him for a period of one month.”

To fulfill the desire of the heart: Hazrat Baba Farid Uddin Ganj Shaker who said that “Once there was prevailed condition of the love upon Sheikh Bahuddin Ghouse Zikeria Multani and in that condition who used to say that ” On the day of the judgment angels who will take some lovers by putting in their

neck chains of the lights toward heaven. But they will be removing the chains by hands and will go down to the emporium to cool down their hearts by seeing the sight of Allah there. And then there will be order to put chains on their necks. So, for this reason, there will be put 80,000 chains on their necks. And when they will pull then will make noise in this matter. Then there will be heard voice there in which it will be said to them that there was the promise of the sight in paradise.

The diving in the sea of the love: Hazrat Baba Farid Uddin Ganj Shaker who said that “Once I and Hazrat Syed Jalaluddin Surq Bukhari were in presence in his service of the Sheikh Bahuddin Ghouse Zikeria Multani and at that time he was in the condition of revelation and he was diving in the sea of the love and in that condition he said that “Oh my Creator give me health and safety in all worlds.” And there was heard invisible call “ You are Qutub (Qutub, Kutb, Kutub or Kotb (Arabic: قطب), means 'axis', 'pivot' or 'pole'. **Qutb** can refer to celestial movements) of the worlds.” And he said, “Oh my Lord increase it.” And there was heard invisible call “ You are Ghawth (The Ghawth – one who redresses another person's grievance.) of the worlds.” Then he said, “Oh my Lord increase it.” And then there was heard invisible call in which it was said: “ After the status of the prophets and messengers and after the last prophet Hazrat Prophet Mohammed (peace be upon him) and then the name was given to you as Shaikh Kabir.”

43. The report of the state of the world and its knowledge and application

The author of book *Marital Manqab* who has said that “Once Sheikh Bahuddin Ghous Zikeria Multani who was in the condition of the revelation and upon the condition of the report of the state of the world and its knowledge and application, then upon him there was prevailed condition of fear. So, for this reason, he was standing and went into his room. And he has closed the door and began weeping and Sheikh Bahuddin Ghous Zikeria Multani who has wept as such that due to his tears the prayer mat which was wet in this matter.

Many days were passed in such condition, but the door of the room did not open with him. The sons, servants, and devotees who have tried their best and requested by him to open the door but their request which was not accepted by him in this matter. At last his grandson who was Qutub of the Qutubs well known and famous as Shaikh Rukanuddin al-Alam and who cried three times in a loud, voice and he said: “ Grandfather open the door.” Then he has opened the door with much happiness and kissed his grandson and took him into his room. Qutub of the Qutub Shaikh Rukanuddin al-Alam who has seen that the eyes which were known Allah, which be swollen due to weeping and crying and in them there was blood instead of water. Then Qutub of the Qutub Shaikh Rukanuddin al-Alam who has told his grandfather “What is the reason of weeping in this matter?”. So Sheikh Bahuddin Ghous Zikeria Multani told him that “ Son I have seen in the condition of revelation that one person whose name was Bahauddin who was died. And who was incomparable in abstinence and piety.

And his worship and sincerity which did not help him in this matter. All his deeds which were thrown on his face. And his faith was taken away for this reason. Upon seeing this there was prevailed fear with me that God knows what this Fakir will be going to meet the treatment in this matter.”

“ Other matter that on the first day of the convention when Allah has asked the human beings “Whether I am not your creator,?.” And they said “Yes.” Then there was given the order that “ I am your Lord prostrate before me.” On this first-order many of the men who were gone in the prostration and many who were there standing at that time. The second time, many people who were gone in the prostration and they are becoming as sincere persons. And first were called Masood (fortunate) and later were called Mahmood (praised). But those who were not going in the prostration by Allah were made as accordingly of the losers of this world and hereafter for this reason. So Gods know in which category this lower person who was included.” Qutub of the Qutubs, Sheikh Rukn-ud-Din Abul Fateh ([Persian: رکن الدین ابوالفتح](#)), commonly known by the title (Shah) Rukn-e-Alam ("Pillar of the World") (1251–1335) even though he was younger, at that time but he was a holy person by his birth and who belonged to the position of the Qutub and he has said to Sheikh Bahuddin Ghous Zikaria Multani that “ Oh grandfather satisfy for these two things in this matter because your soul is from the group of the sincere persons and who did prostration two times with sincerity and who has recognized his owner in the reality and in the belief in the unity of God and who is unmatched.”

I know well that your soul was in the row of Ghawth (Ghawth (The Ghawth – one who redresses another person's grievance) persons. And I was among the Qutub persons. Then I have the desire to stand in the row of the prophets. But there was given orders to angel Gabriel that to remove Rukn-ud-Din (Shah) Rukn-e-Alam from that row. My foot due to the touched by the feather of the angel Gabriel was injured in this matter. And then I came back in the row of the Qutub persons. During this period I have seen that your soul which is standing in the row of the Ghawth persons engaged in the praise and hymns of the God.

The Shaikh of Islam Sheikh Bahuddin Ghouse Zikeria Multani when he was heard the saying of his grandson, then he has put his head in the prostration. Then he has stated the greatness of Allah and thanked Allah in this matter. Then he was coming out side of the room and was shown his sight (an instance of visual perception) of his excellence to all persons.

44.The content and indifference

Sheikh Bahuddin Ghouse Zikeria Multani who used to take care much for the performance of the prayers. Not only five times of congregational prayers and also supererogatory prayers and who used to perform these prayers on a regular basis. His most engagement work which was much with prayer only. He thinks the prayer as the willingness of Allah. He used to engage throughout the night

in the supererogatory prayers and prostration. In the two Rakat supererogatory prayer , he used to complete the whole Quran recitation. And this will happen that the condition of the prostration will be becoming lengthy. And he used to say that “ Whatever he has which is due to sake of the prayer and whatever he has obtained and which is possible due to the sake of the prayer only.”

At the time of sunset Sheikh Bahuddin Ghouse Zikeria Multani who used to go in the suburbs of Multan for walking purposes. At that time there will be with his servants and special disciples during the walking time.

At the time of sunset, they will be come back and perform the Maghrib prayer. Then he will go to the shrine building. Then he will go to the mosque for the Isha prayer.

After the Isha prayer till one and a half part of the night he used to engage in the worship, daily round of prayer formula and recitals. And after these engagements then he used to return back to his house. Then used to have food there and then take some rest. And after some time he will be waking up and perform Tahjud supererogatory prayer. And also then he will finish recitals by that time. And after that, there will be heard the voice of reading of the Quran from his room and sometimes there will be heard the sound of the sigh.

There was much about his condition of content and indifference that one day he asked his servant to go and bring that cash box in which there are kept 5000 dinars from there.

The servant went there and began searching for the cash box there but he could not find that cash box. Then that servant came back in the service of the Sheikh Bahuddin Ghouse Zikeria Multani and he has informed him that he could not find that cash box there. So, for this reason, he said thanks to Allah.

The servant searched for the cash box again in its place than he found it there. So he has informed him of this matter. And he said thanks to Allah.

The servants asked with him about saying thanks to Allah in both conditions. Then he said that “For Fakir person, the existence and non-existence of the world, both are equal and same. There will be no happiness forgetting anything or any displeasure for the loss of anything in this matter.” Upon saying this he has distributed those 5000 dinars among poor and needy persons at that time.

45. The death

Sheikh Bahuddin Ghouse Zikeria Multani who belongs among the persons of mystic way, Islamic way, knower of the secrets and genius person of Allah in his time, Salik (mystic initiate) of the mystic way and as well holy person. He was seen by him the changes in the political conditions in India and during his period there were established many kingdoms in India. There were died, many of the holy persons. He was there on the post of Shaikh of Islam till his lifetime. And for this post, he was traveled for the number of times to visit Delhi.

When he was becoming 96 years, then he has adopted loneliness and he used to spend much of his time in loneliness. So for this reason without his permission, nobody will not enter into his room.

One time at the evening time when his special servant who was entered into his room to light the lamp there, then at that time Qutub of the Qutubs Sheikh Rukn-ud-Din (Shah) Rukn-e-Alam who told the servant that "When there is the magnificence of the light in the room so what is there is need to light the lamp there?". So the special servant told him that he was given instruction in this matter and for this, he has insisted on this matter to go there. Then Qutub of the Qutubs Sheikh Rukn-ud-Din (Shah) Rukn-e-Alam told him that " You could not bear the light and you will become unconscious." Upon asking the servant by Qutub of the Qutubs Sheikh Rukn-ud-Din (Shah) Rukn-e-Alam Shaikh not to go in the room, but the servant did not follow his instructions and went into the room and he could not bear the magnificence of the light so for this reason he was becoming unconscious.

Hazrat Maqdam Jehan Jhaniya who has written in his sayings that "At the time Sheikh Bahuddin Ghouse Zikeria Multani who has called his elder son and who was a pious person of Allah, Shaikh Saderuddin Arif and he has told him that " My son there is living one holy person in Ouch Sharif and who is having elegant skill. And who is a person of the despotism and still, he could not be caught the edge of the shirt of the Darwesh person. He has got full luck in this matter from our

family. Even though he could not approach me. But upon my death, he will pay attention to you. And he will request you for the saintly dress from your side. At this time passion of the absorption of the reality which put him into the condition of Majzub (one lost in divine meditation) person. When he will approach in your presence, then do not give him permission on the first day, but ask him to sit in the loneliness and read the Quran there. So that he will be out of the passion and intoxication of the absorption of the reality and with consciousness able to follow the rules of the company. Then after that call him and include him among your devotees. And except the saintly dress of Shaikh of the Shaikhs, Hazrat Shahabuddin Umar Suherwardi all benedictions which are comprised of the dresses so divide equally with him and tell him that there half for you and another half for me ." His elder son and first caliph and who was a pious person of Allah Shaikh Saderuddin Arif and his link with Sheikh Bahuddin Ghouse Zikeria Multani was in love. And in his behavior, there was the look of the Sheikh Bahuddin Ghouse Zikeria Multani. And when Sheikh Bahuddin Ghouse Zikeria Multani was adopted loneliness in the room, then he used to be available outside of the room always except congregational prayers.

At the time of his death one holy person who came over there at the door of the shrine building. And he has asked the

people about Shaikh Saderuddin Arif and when he came over there, then he was given him one letter to him and he has asked him to give this letter to your father and this is an important letter.

Hazrat Shaikh Saderuddin Arif when he has seen address on the letter then he was becoming a surprise in this matter. But he did not ask the holy person in this matter. And he went into the presence of his father Sheikh Bahuddin Ghouse Zikeria Multani and he was given that letter to him. Upon finding the letter, then Sheikh Bahuddin Ghouse Zikeria Multani went outside of the room and he began searching for that holy person, but there was not found the sign of the holy person in the near and far place there. Still, he was thinking about that holy person then there was heard the voice in the atmosphere that "Friend who was reached, to his friend."

Hazrat Shaikh Saderuddin Arif and other great holy persons when went to see him, then they find that he was left of the world. Sheikh Bahuddin Ghouse Zikeria Multani who was born in the year 661 Hegira.His funeral prayer was prayed by his elder son Hazrat Shaikh Saderuddin Arif and he was buried in the shrine building. Still his mausoleum in Multan, which is famous even today for the fulfillment of desires and wishes of the persons who visit his grave.

On the day when Sheikh Bahuddin Ghouse Zikeria Multani died, then Hazrat Fariduddin Ganj Shaker who was in Pakpatam and at that time there was a prevailed condition of intoxication and absorption upon him. Suddenly there was prevailed unconsciousness upon him. The servants who tried to bring him

back in the normal condition, but they were not successful in this matter. So, for this reason, the servants who were becoming worried and upset about this matter. And during this time one servant who brought the saintly dress of Hazrat Bakhtiar Kaki which was there in the room and put on him. Then he was becoming in the normal condition and he said that “Today brother Bahauddin left this world. Just now I have seen on the condition of revelation that 1000 angels who are ahead of him. Shaikh Shahabuddin Umar Suherwardi who is taking Sheikh Bahuddin Ghous Zikria Multani along with him.”

Then Hazrat Fariduddin Ganj Shaker who was performing the funeral prayer of Sheikh Bahuddin Ghous Zikria Multani in the absence along with his servants in the shrine building.

46. The children

Hazrat Sheikh Bahuddin Ghous Zikria Multani who was married two women. His first marriage with his cousin sister Bibi Kamal Khatoon. And from her body the following children who were born. 1.Hazart Shaikh Saderuddin Arif 2. Shaikh Alauddin 3.Shaikh Shabuddin 4. Shaikh Burhanuddin.

His second marriage with Bibi Shaher Banu. And from her body the following children who were born. 1.Mohammed Rahmatullah 2.Shaik Shamsuddin 3.Shaikh Ziauddin. There were born children to all his sons except Shaikh Burhanuddin and Shaikh Ziauddin. And in their lineage there were born many famous as well known holy persons. From the body

of Hazrat Sher Banu, there were born two daughters of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani and their names are as follows. 1. Noor Bibi 2. Sultan Bibi.

Hazrat Noor Bibi who was married with Hazrat Fakheruddin Iraqi and from her Hazrat Sheikh Bahuddin Ghouse Zikeria Multani's grand son Hazrat Syed Kabiruddin Iraqi was born. Hazrat Noor Bibi who was died during the life period of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani.

His daughter Sultan Bibi, who married with Hazrat Hameeduddin Sultan Tarikin and from her body Shaikh Noor Allah was born.

All sons of Shaikh of Islam Hazrat Sheikh Bahuddin Ghouse Zikeria Multani who were acquired knowledge of innermost and manifest from his father. Upon the death of the Hazrat Sheikh Bahuddin Ghouse Zikeria Multani his son holy person Shaikh Saderuddin Arif who was becoming his successor and custodian of the shrine building.

As per the author of the book *Sair Arifin* who was mentioned the following details " Upon the death of Hazrat Sheikh Bahuddin Ghouse Zikeria Multani all his goods, cash and inheritance which was distributed among his sons. Only Shaikh Saderuddin Arif who has received seven lakhs Tinkas and including other goods and things and cash, who he was distributed on the same day to Darwesh and needy persons. And in this way, he was getting the particular portion of the position of the indigent person.



Tomb of Hazrat Sheikh Rukn-ud-Din (Shah) Rukn-e-Alam in Multan

Son of Hazrat Shaikh Saderuddin Arif , Hazrat Sheikh Rukn-ud-Din (Shah) Rukn-e-Alam who was acquired knowledge of manifest and was undergoing training of the innermost from him and after him, he was obtained higher grade rank and position the chain of the Suderwardia.

47. Quotes and Sayings

Sheikh Bahuddin Ghous Zikeria Multani who was a treasure of knowledge and wisdom. And his holy biography is the best model for the people and from his saying, and action there will

be found the way toward reality. Some of the sayings of Sheikh Bahuddin Ghouse Zikeria Multani which are as follows.

Quotes and Sayings

1. If a heart has no burning love for God, it is merely a dead piece of flesh, but if it possesses the Ishq (love) of God, it is a mirror of Divine presence and blessings.
2. It is the inward isolation from everything which must be sought by the true seeker of God.
3. The world's renunciation, in the real sense, is concerned with the freedom of the heart from any inclination to worldly goods rather than mere outward disassociation from them.
4. No person amongst you can become a 'Mystic' until and unless he possesses three things:
 1. Belief in Allah and ignoring the innumerable luxuries of the world;
 2. Taking the Name of his Creator- "Allah" frequently; and
 3. Belief in the Day of Resurrection and thus repenting of his sins.
5. It is necessary for a human being to worship the Creator from the very core of his heart.
6. A human being should consider it necessary to repeatedly invoke God's Name as this is the only procedure by which you can gain His Friendship. It is mentioned in this verse:
 "But when the prayer is ended, then disperse abroad in the land and seek of Allah's grace, and remember Allah much, that you may be successful. "[Quran 62:10]
7. For the retention of physical health, one should eat less.

8. A Sufi should always try his level best to earn a livelihood on a daily basis; but long with, should always iterate the Name of Allah.
9. For the purification of the soul, one should give up all sins.
10. For the strengthening of faith, the servant should send innumerable 'Daroods' upon Hazrat prophet Muhammad ﷺ.
11. The loss and gain of the wealth of the world make no difference to dervishes. They do not feel sorry at it going and they do not feel happy in its coming.
12. Love means that one does not see anyone else but God. One so consumed should turn his face away from heaven, hell, relations, and dependents.
13. Real love implies that when one rises in the morning, one does not remember what transpired during the night, and at the approach of night, one does not remember anything of the day.
14. Piety consists of three things. He who is not endowed with them cannot be considered pious. Firstly, there is the recognition of the right with the world and renounce it; secondly, there is the service of God and being mindful of the ways of respect; thirdly, there is the desire for the world hereafter and to demand it.
15. It is obligatory upon a mureed (spiritual disciple) to take to meditation and should eradicate all else there is in his heart besides God and should shun the company of people and should derive pleasure in being close to God.
16. If the repetition of the remembrance of God is lacking, then an individual cannot even smell the love of God.

17. The safety of the body lies in eating less; the safety of the soul lies in sleeping less; and the safety of religion lies in prayer

The End.